

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4

|         |            |               |                 |           |         |
|---------|------------|---------------|-----------------|-----------|---------|
| LOT NO. | 13084      | MAP REFERENCE | 39 55 N         | LONGITUDE | 66 15 E |
| AREA NO | 42N        | SUBJECT       | AHV D36         | SUBJECT   |         |
| COUNTRY | USSR       | SUBJECT       | KATT A - KURGAN | SUBJECT   | KATT A  |
|         | KURGAN DAM | SUBJECT       | CONTROL         | SUBJECT   |         |
|         | STRUCTURES | SUBJECT       |                 | SUBJECT   |         |

25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                               |
|--|------|---------|-------|--------------|--|
|  | 4    | 1       | 4     | 2            | IRRIGATION STRUCTURES<br>UZBEKISTAN, TASHKENT 1958 |
| CLASSIFICATION   |      |         |       |              | CONFIDENTIAL                                       |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4 |      |         |       |              | PHOTO ANALYSIS REPORT                              |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>1 Jun 54                   |      |         |       |              | J  |

PHOTO NO.

235573

ID NO.

153881

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

USSR

PROVINCE

UZBEK

SSR

AREA NO

42 N

SUBJECT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4

INFLOW COURSES AT THE  
 DAM-HODJIN & KWEIR  
 N-ZERAVSHAN River

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

IRRIGATION STRUCTURES  
 UZBEKISTAN, TASHKENT 1958

CLASSIFICATION

Approved For Release 1999/09/20 :

CAPTION

071B

CIA-RDP78-05867A000200790026-4

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 54

PHOTO ANALYSIS REPORT

16791

|           |   |         |            |               |           |           |         |         |         |
|-----------|---|---------|------------|---------------|-----------|-----------|---------|---------|---------|
| PHOTO NO. | 335574  | LOT NO. | 1989-09-20 | MAP REFERENCE | LATITUDE  | LONGITUDE |         |         |         |
| COUNTRY   | Approved For Release 1989-09-20 : CIA-RDP78-A000200790026-4 |         |            | UZBEK         | 88R       | 105       |         |         |         |
| AREA NO   | 42 N  | SUBJECT | D36 AHV    | SUBJECT       | SUBJECT   | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
|           | DAM - HODJIN  | 5       | N 8 K      | 10            | K E I R   | 15        | O N     |         |         |
|           | THE ZERA V SHAN   | 20      | RIVER      | 30            | R I V E R | 35        | "       |         |         |
|           |   | 45      |            | 50            |           |           |         |         |         |

25X1A

| DATE OF PHOTO                                    |  | TYPE                  | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH   |
|--|--|-----------------------|---------|-------|--------------|--|
|  |  | 4                     | 1       | 4     | 2            | <u>IRRIGATION STRUCTURES</u><br><u>UZBEKISTAN, TASHKENT 1958</u> |
| CLASSIFICATION                                   |  | CAPTION # 0773        |         |       |              |  |
| Approved For Release 10/09/2010 : CIA RDP78-0586 |  |                       |         |       |              |  |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>1 Jun 56   |  | PHOTO ANALYSIS REPORT |         |       |              |  |

PHOTO NO. 335575 LOT NO. 153284 MAP REFERENCE  
 COUNTRY USSR LATITUDE 39 40 N LONGITUDE 66 58 E  
 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4  
 AREA NO SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
 42 N D36 AHV 10 . MAYA 15 A DAM 30  
 SAMARKAND . . . . . 20  
 ON ZERAVSHAN RIVER 33 40

25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                               |
|--|------|---------|-------|--------------|--|
|  | 4    | 1       | 4     | 2            | IRRIGATION STRUCTURES<br>UZBEKISTAN, TASHKENT 1958 |
| CLASSIFICATION   |      |         |       |              | CAPTION P7B  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4 |      |         |       |              | PHOTO ANALYSIS REPORT                              |
| FOIDA NO. 174 USE PREVIOUS EDITIONS<br>1 Jun 58                  |      |         |       |              | 7  |

PHOTO NO.

335576

LOT NO.

43084

MAP SECTION

75

LATITUDE

42 40N

LONGITUDE

72 53E

COUNTRY

Approved For Release 1999/09/20 : CIA RDP78-05867A000200790026-4

USSR

| AREA NO         | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|-------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 42N             | AHV         | D36     |         |         |         |         |         |         |         |
| K A R A B U     | K A R A S U | D A T   |         |         |         |         |         |         |         |
| N C H I R E H T | K R I V E R |         |         |         |         |         |         |         |         |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                        |
|---------------|------|---------|-------|--------------|---|
|               | 4    | 1       | 4     | 2            | IRRIGATION STRUCTURES<br>UZBEKISTAN, TASKEV |

CLASSIFICATION

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FORM NO. 174 USE PREVIOUS EDITIONS

1 Jun 56

PHOTO ANALYSIS REPORT

25X1A

| DATE OF PHOTO                                     |  | TYPE                  | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                          |
|---|--|-----------------------|---------|-------|--------------|---|
|   |  | 4                     | 1       | 4     | 1            | IRRIGATION STRUCTURES<br>UZBEKISTAN, TASHKENT |
| CLASSIFICATION                                    |  |                       |         |       |              | CAPTIONED BY PBB                              |
| Approved For Release 1999/09/20 : CIA-RDP48-05867 |  |                       |         |       |              | 7   |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>1 Jun 58    |  | PHOTO ANALYSIS REPORT |         |       |              |   |

PHOTO NO.

225578

LOT NO.

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4

MAP REFERENCE

LATITUDE

42 29 N

LONGITUDE

59 38 E

COUNTRY

USSR

PROVINCE

| AREA NO | SUBJECT    | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|------------|---------------|---------|---------|---------|---------|---------|---------|---------|
| 42 N    | D36        | AHV           |         |         |         |         |         |         |         |
| NUKUS   | ---        | KYZ-KETI KSEN |         |         |         |         |         |         |         |
| MAL     | HEAD WORKS | STRUCT        |         |         |         |         |         |         |         |
| URE     |            |               |         |         |         |         |         |         |         |
|         |            |               |         |         |         |         |         |         |         |

N U K U S . . . K Y Z - K E T I K S E N C A  
 M A L H E A D - W O R K S S T R U C T  
 U R E on A M O - D A R Y A

River

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

IRRIGATION STRUCTURES  
UZBEKISTAN, TASHKENT 195

CLASSIFICATION

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FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56

PHOTO ANALYSIS REPORT

|  |        |         |         |               |          |           |
|--|--------|---------|---------|---------------|----------|-----------|
| PHOTO NO.  | 335579 | LOT NO. | 4-3084  | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4 |        |         |         |               |          |           |
| country  | USSR   |         | UZBEK   | SSR           |          |           |
| AREA NO  | 42N    | SUBJECT | SUBJECT | SUBJECT       | SUBJECT  | SUBJECT   |
| HEAD GATE REGULATOR  |        |         |         |               |          |           |
| -N D JUN CANAL   |        |         |         |               |          |           |
|  | 45     |         | 50      |               | 33       | 130       |

25X1A

| DATE OF PHOTO                                    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                              |
|--|------|---------|-------|--------------|---|
|  | 4    | 1       | 4     | 1            | IRRIGATION STRUCTURES<br>UZBEKISTAN, TASHKENT 195 |
| CLASSIFICATION CAPTIONED BY                      |      |         |       |              | <i>R776B</i>                                      |
| Approved For Release 1999/09/20 : CIA RDP78-0586 |      |         |       |              |   |
| FORM NO. 174 USE PREVIOUS EDITIONS               |      |         |       |              |   |
| 1 Jun 56   |      |         |       |              |   |
| PHOTO ANALYSIS REPORT                            |      |         |       |              |   |

|                       |  |                  |                  |               |          |                   |         |         |         |
|-----------------------|--|------------------|------------------|---------------|----------|-------------------|---------|---------|---------|
| PHOTO NO.             | 235520   | LOT NO.          | 19900920         | MAP REFERENCE | LATITUDE | LONGITUDE         |         |         |         |
| COUNTRY               | Approved FOR Release 1990/09/20 : CIA-RDP78-05867A000200790026-4 | PROVINCE         | UZBEK            | SSR           |          | 107 <sup>45</sup> |         |         |         |
| AREA NO               | 42N  | SUBJECT          | AHV              | SUBJECT       | SUBJECT  | SUBJECT           | SUBJECT | SUBJECT | SUBJECT |
| HEAD - WORK AT BAYAUT |  | STRUCTURE        |                  | CANAL         |          |                   |         |         |         |
|                       |  | 10 <sup>00</sup> | 15 <sup>00</sup> |               |          |                   |         |         |         |
|                       |  | 25 <sup>00</sup> | 30 <sup>00</sup> |               |          |                   |         |         |         |
|                       |  | 45 <sup>00</sup> | 50 <sup>00</sup> |               |          |                   |         |         |         |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 4    | 1       | 4     | 1            |

SOURCE OF PHOTOGRAPH  
IRRIGATION STRUCTURES ON  
UZBEKISTAN, TASHKENT 195

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CLASSIFICATION Approved For Release 1999/09/20

**FORM NO. 174 USE PREVIOUS EDITIONS**

## **PHOTO ANALYSIS REPORT**

PHOTO NO.  
COUNTRY

LOT NO.  
PROVINCE

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4

USSR

UZBEK SSR

AREA NO 42N SUBJECT  
CONCRETE LINED SECTION OF THE NORTHERN FERGANNA CANAL

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                             |
|---------------|------|---------|-------|--------------|--|
|               | 4    | 1       | 4     | 1            | LABORATORY STRUCTURES<br>UZBEKISTAN, TASHKENT 19 |

CLASSIFICATION

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4

USE PREVIOUS EDITIONS

CAPTION BY PHOTOGRAH  
PHOTO ANALYSIS REPORT

PHOTO NO.

335.532

100

ANSWER

LAMMUS

© Tomoptics

4

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4  
USSR UZBEK 88R

| AREA NO  | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 42N      | AHV     |         |         |         |         |         |         |         |
| SPILLWAY | ON THE  |         |         |         |         |         |         |         |
| FERGANA  | CANAL   |         |         |         |         |         |         |         |

25X1A

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DATE OF PUBLISH

m

CHAU

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gas

**NO. OF CASES**

SOURCE OF PHOTOGRAPH

## IRRIGATION STRUCTURES OF UZBEKISTAN, TASHKENT PLATEAU

**CLASSIFICATION**

~~Approved For Release 9/16/2009~~ 099/09/20  
FORM NO. 174 USE PREVIOUS EDITIONS PH

**CAPTION**

~~CLASSIFIED BY~~ CIA RBB 78-0580

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56

# PHOTO ANALYSIS REPORT

PHOTO NO.

335583

LOT NO.

43011

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4

USSR

UZBEK

SSR

| AREA NO   | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 42N       | AHV        |         |         |         |         |         |         |         |         |
| DARGOM    | CANAL      | CANAL   | TUNNEL  |         |         |         |         |         |         |
| -CANAL    | ORIGINATES | FROM    | IN      |         |         |         |         |         |         |
| SAMARKAND |            |         |         | 39 40 N |         |         |         | 66 58 E |         |

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

IRRIGATION STRUCTURES  
OF  
UZBEKISTAN, TASHKENT R.

CLASSIFICATION

CAPTION

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4  
FOIA NO. 174 USE PREVIOUS EDITIONS  
1 Jun 58

PHOTO ANALYSIS REPORT

|  |  |         |        |               |          |           |         |         |         |
|--|--|---------|--------|---------------|----------|-----------|---------|---------|---------|
| PHOTO NO.  | 335524   | LOT NO. | 4-3684 | MAP REFERENCE | LATITUDE | LONGITUDE |         |         |         |
| COUNTRY  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4<br>USSR |         |        |               |          |           |         |         |         |
| AREA NO  | 42N  | SUBJECT | AHV    | SUBJECT       | SUBJECT  | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
| DARGOM CANAL S'PI LIL WA<br>CANAL ORIG/NATES<br>IN SAMARKAND (39 40N 66 58E) |  |         |        |               |          |           |         |         |         |

25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                             |
|--|------|---------|-------|--------------|--|
|  | 4    | 1       | 4     | 1            | IRRIGATION STRUCTURES<br>OF UZBEKISTAN, TASHKENT |
| CLASSIFICATION   |      |         |       |              | CAPTION  |
| C-62-2   |      |         |       |              | DMR 1958   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4<br>FORM NO. 174 USE PREVIOUS EDITIONS<br>1 Jun 58 |      |         |       |              | PHOTO ANALYSIS REPORT                            |

MOTOR NO.

LOT NO:

MAP REFERENCE

LAMBERT

卷之三

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4  
COUNTRY: USSR

COUNTRY USSR

IN SAMARKAND (39°40'N 66°58'E)

25X1A

| DATE OF PHOTO                                       |  | TYPE | QUALITY | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH                                     |
|---|--|------|---------|---------|--------------|--|
|   |  | 4    | 1       | 4       | 1            | <u>IRRIGATION STRUCTURES<br/>OF UZBEKISTAN, TASHKEN,</u> |
| CLASSIFICATION                                      |  |      |         | CAPTION | P/C/S        | 1958   |
| Approved For Release 10/09/2015 : CIA-RDP80-05867A0 |  |      |         |         |              |  |
| PHOTO ANALYSIS REPORT                               |  |      |         |         |              |  |

|           |  |         |               |          |           |
|-----------|--|---------|---------------|----------|-----------|
| PHOTO NO. | DATE OF PHOTO  | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY   | Approved For Release 4999/09/20 : CIA-RDP78-05867A000200790026-4 |         |               |          |           |
| AREA NO   | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT  | SUBJECT   |
| 42N       | AHV  |         |               |          |           |
| UPSTREAM  | WEIR   | ON THE  |               |          |           |
| THE GREAT | FERGANA  | CANA    |               |          |           |
| 45        | 50   | 55      |               |          |           |

25X1A

|  |                   |                       |                       |              |  |
|--|-------------------|-----------------------|-----------------------|--------------|--|
| DATE OF PHOTO  | TYPE              | QUALITY               | CLASS                 | NO. OF CARDS | SOURCE OF PHOTOGRAPH                             |
|  | 4                 | /                     | 4                     | 1            | IRRIGATION STRUCTURES<br>OF UZBEKISTAN, TASHKENT |
| CLASSIFICATION   | CAUTION <i>TM</i> |                       |                       |              | 1958   |
| Approved For Release 4999/09/20 : CIA-RDP78-05867A000200790026-4 | FORM NO. 174      | USE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT |              |  |

PHOTO NO.

22557

LOT NO.

13084

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

USSR

PROJECT

UZBEK SSR

AREA NO

42 N AHV

SUBJECT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4

DOCU N S T R E A M W E I R O N  
 HE G B E A T F E R Q A N A C A N  
 A L - 45 50

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

IRRIGATION STRUCTURES OF  
UZBEKISTAN, TASHKENT AS

4 1 4 1

CAPTION

PMB

CLASSIFICATION

Approved For Release 1999/09/20 : CIA-RDP78-0586

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jan 58

PHOTO ANALYSIS REPORT

|  |             |               |          |           |
|--|-------------|---------------|----------|-----------|
| PHOTO NO.  | LOT NO.     | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 1995/07/20 : CIA-RDP78-05867A000200790026-4 |             |               |          | b         |
| COUNTRY  | UZBEK SSR   |               |          |           |
| AREA NO  | SUBJECT     | SUBJECT       | SUBJECT  | SUBJECT   |
| 42N  | AHV         |               |          |           |
| CULVERT ON CANAL   | 10° 25' 45" | 10° 20' -     | 13° 35'  | 12° 40'   |
|  |             | 50'           |          |           |

25X1A

| DATE OF PHOTO         | TYPE  | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                                |
|-----------------------|---|---------|-------|--------------|---|
|                       | 4   | 1       | 4     | 1            | IRRIGATION STRUCTURES OF<br>UZBEKISTAN, TASHKENT 19 |
| CLASSIFICATION        | Approved For Release 1999/09/20 : CIA-RDP78-0586C |         |       |              |   |
| PHOTO ANALYSIS REPORT |   |         |       |              |   |

PHOTO NO. 335589 LOC NO. 107 NO. MAP DIFFERENCE LATITUDE  
Approved For Release 1999/08/20 : CIA-RDP78-05867A000200790026-4  
COUNTRY USSR FORM UZBEK SSR SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
AREA NO 42N AHV DOB SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
MORBTHEBN FEBGANACAN  
AL CULVERIT ACR 0.88-T<sup>25</sup>H  
FRI<sup>45</sup>ZAK-<sup>30</sup>BAI with a head

08 38 meters

25X1A

| DATE OF PHOTO                                   | TYPE                  | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH   |  |
|---|-----------------------|---------|-------|--------------|--|--|
|   | 4                     | 1       | 4     | 2            | <u>IRRIGATION STRUCTURES OF<br/>UZBEKISTAN, TADKENT 1958</u> |  |
| CLASSIFICATION                                  |                       |         |       |              | CAPTION BY   |  |
| Approved For Release 999/09/20 : CIA-RDP78-058A |                       |         |       |              |  |  |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>1 Jun 56  | PHOTO ANALYSIS REPORT |         |       |              |  |  |

|           |  |         |        |               |          |           |
|-----------|--|---------|--------|---------------|----------|-----------|
| PHOTO NO. | 335500   | LOT NO. | 130861 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4<br>USSR |         |        |               |          |           |
| AREA NO.  | 42N  | SUBJECT | AEP    | SUBJECT       | AHV      | SUBJECT   |
|           |  |         |        |               |          |           |
|           |  |         |        |               |          |           |
|           |  |         |        |               |          |           |

PREFABRICATED TUBULAR  
PIPE OUTLET ON IR  
LG. CANAL

IRRIG = IRRIGATION.

25X1A

| DATE OF PHOTO                                   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                                 |
|---|------|---------|-------|--------------|--|
|   | 4    | 1       | 4     | 2            | IRRIGATION STRUCTURES OF<br>UZBEKISTAN, TADKENT 1958 |
| CLASSIFICATION                                  |      |         |       |              | CAPTION: P71B  |
| Approved For Release 1999/09/20 : CIA-RDP78-058 |      |         |       |              | PHOTO ANALYSIS REPORT                                |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>2 JUN 56  |      |         |       |              |  |

|  |         |               |          |           |
|--|---------|---------------|----------|-----------|
| PHOTO NO.  | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4 |         |               |          |           |
| COUNTRY  | USSR    |               |          |           |
| AREA NO  | 42N     | AHV           | A6P      |           |
| SUBJECT  | SUBJECT | SUBJECT       | SUBJECT  | SUBJECT   |
| DRAFT FABRICATED FOR CANAL CHUTES                                |         |               |          |           |
| 43   | 45      | 46            | 47       | 48        |
| 49   | 50      | 51            | 52       | 53        |
| 54   | 55      | 56            | 57       | 58        |
| 59   | 60      | 61            | 62       | 63        |
| 64   | 65      | 66            | 67       | 68        |
| 69   | 70      | 71            | 72       | 73        |
| 74   | 75      | 76            | 77       | 78        |
| 79   | 80      | 81            | 82       | 83        |
| 84   | 85      | 86            | 87       | 88        |
| 89   | 90      | 91            | 92       | 93        |
| 94   | 95      | 96            | 97       | 98        |
| 99   | 100     | 101           | 102      | 103       |

25X1A

|  |      |         |       |              |   |
|--|------|---------|-------|--------------|---|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                                |
|  | 4    | 1       | 4     | 2            | IRRIGATION STRUCTURES OF<br>UZBEKISTAN, TAKENT 1958 |
| CAPTION  |      |         |       |              |   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4 |      |         |       |              |   |
| PHOTO ANALYSIS REPORT  |      |         |       |              |   |

PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4

U.S.S.R

UZBEK

B8R

|         |     |         |     |         |     |         |  |         |  |         |  |         |  |
|---------|-----|---------|-----|---------|-----|---------|--|---------|--|---------|--|---------|--|
| AREA NO | 42N | SUBJECT | AHV | SUBJECT | A6P | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|         |     |         |     |         |     |         |  |         |  |         |  |         |  |
|         |     |         |     |         |     |         |  |         |  |         |  |         |  |

ENGINEERING TYPE econ  
 CONCRETE OUTLETS ON IRRIGATION CANAL

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                             |
|---------------|------|---------|-------|--------------|--|
|               | 4    | /       | 4     | 2            | IRRIGATION STRUCTURES<br>OF UZBEKISTAN, TASHKENT |

CLASSIFICATION

Approved For Release 1999/09/20 : CIA-RDP78-058

CAPTION

7742

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56

PHOTO ANALYSIS REPORT

25X1A

| DATE OF PHOTO  |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH  |
|----------------|--|------|---------|-------|--------------|---|
|                |  | 4    | 1       | 4     | 1            | <u>IRRIGATION STRUCTURES</u><br><u>OF UZBEKISTAN, TASHKENT R.</u> |
| CLASSIFICATION |  |      |         |       |              | CAPTION BY DMR  |

Approved For Release 1999/09/20 : CIA-RDP78-051A  
FOIA REQUEST 174 USE PREVIOUS EDITIONS  
1 Jun 58 PHOTO ANALYSIS REPORT

|  |       |         |         |               |          |           |         |         |         |
|--|-------|---------|---------|---------------|----------|-----------|---------|---------|---------|
| PHOTO NO.  | 33559 | LOT NO. | 193989  | MAP REFERENCE | LATITUDE | LONGITUDE |         |         |         |
| COUNTRY  | USSR  | REPORT  | U2 BEIS | 88 R          |          | +15<br>63 |         |         |         |
| AREA NO  | 42N   | SUBJECT | ALP AHV | SUBJECT       | SUBJECT  | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
| SELF PROPO <sup>10</sup> ELL ED EX CAV<br>ATOR W BUCKET CAPAC <sup>20</sup><br>TY <sup>25</sup> METE <sup>30</sup> RAS |       |         |         |               |          |           |         |         |         |
| OF   |       | CUBIC   |         |               |          |           |         |         |         |

25X1A

| DATE OF PHOTO                                   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                             |
|---|------|---------|-------|--------------|--|
|   | 4    | 1       | 4     | 2            | IRRIGATION STRUCTURES<br>OF UZBEKISTAN, TASHKENT |
| CLASSIFICATION                                  |      |         |       |              | CAUTION: SPY                                     |
| Approved For Release 1998/09/20 : CIA-RDP78-058 |      |         |       |              | P77B   |
| PHOTO ANALYSIS REPORT                           |      |         |       |              |  |

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 58

| PHOTO NO.  | 335595 | LOT NO.               | 13084               | MAP REFERENCE | LATITUDE  | LONGITUDE |
|--|--------|-----------------------|---------------------|---------------|---|-----------|
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4 |        |                       |                     |               |   |           |
| COUNTRY  | USSR   |                       |                     |               |   |           |
| AREA NO  | 42N    | SUBJECT               | A6P AHV             | SUBJECT       | SUBJECT   | SUBJECT   |
|  |        |                       |                     |               |   | SUBJECT   |
|  |        |                       |                     |               |   | SUBJECT   |
|  |        |                       |                     |               |   | SUBJECT   |
| EXCAVATOR IN OPERATION<br>ON CANAL CONSTRUCTION SITE             |        |                       |                     |               |   |           |
| IRRIGATION   |        |                       |                     |               |   |           |
| 25X1A  |        |                       |                     |               |   |           |
| DATE OF PHOTO  | TYPE   | QUALITY               | CLASS               | NO. OF CARDS  | SOURCE OF PHOTOGRAPH                              |           |
|  | 4      | 1                     | 4                   | 2             | IRRIGATION STRUCTURES<br>UZBEKISTAN, TASHKENT 199 |           |
| CLASSIFICATION   |        |                       |                     |               |   |           |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4 |        |                       |                     |               |   |           |
| FORM NO. 1 JUN 56  | 174    | USE PREVIOUS EDITIONS | PHOTO ANALYSIS REPO |               |   |           |

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**CLASSIFICATION**

CLASSIFICATION  
Approved for Release 1999/09/20 : CIA RDP78B058A  
Form No. 1-74-A, 1964 Edition  
PHOTO ANALYSIS REPO

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56

## **PHOTO ANALYSIS REPO**

|                           |      |                       |         |               |         |          |         |           |         |
|---------------------------|------|-----------------------|---------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO.                 |      | ADOT NO.              |         | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |         |
| 33552D                    |      | L-3088A               |         | C             |         | 33°53'N  |         | 30°E      |         |
| COUNTRY<br><i>LEBANON</i> |      |                       |         |               |         |          |         |           |         |
| AREA NO.<br>312K          |      | SUBJECT<br><i>9K0</i> | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| B                         | E    | I                     | K       | V             | T       | R        | E       | B         | L       |
| 23                        | 25   | 27                    | 29      | 31            | 33      | 35       | 37      | 39        | 41      |
| RY                        | MAN. |                       |         |               |         |          |         |           |         |
|                           |      | 43                    |         |               | 50      |          |         |           |         |

(3)

|               |      |         |       |              |       |
|---------------|------|---------|-------|--------------|-------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC    |
| JUL 5 1984    | 4    | 2       | 3     | 1            | 25X1A |

CAPTIONED BY *123*

FORM APPROVED FOR RELEASE 1999/09/20 - CIA-RDP78-05867A000200790026-4  
 PHOTO ANALYSIS REPORT

|  |         |               |          |             |         |         |         |         |         |
|--|---------|---------------|----------|-------------|---------|---------|---------|---------|---------|
| REF ID   | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE   |         |         |         |         |         |
|  |         | RIS           | 33 38 N  | 35 37 E     |         |         |         |         |         |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4<br>REDACTED |         |               |          |             |         |         |         |         |         |
| AREA NO  | SUBJECT | SUBJECT       | SUBJECT  | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 312K   | 9JM     | 9JP           |          |             |         |         |         |         |         |
| M U K H T A R A  | 5       |               | 10       | R E B E L   | 15      |         |         |         |         |
| V I T S  | 23      |               | 30       | L E G E C K | 35      |         |         |         |         |
| B L A T T S  | 45      |               | 50       | A T J A M   | 40      |         |         |         |         |
| H D Q T R S.   |         |               |          |             |         |         |         |         |         |

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25X1A

|                |                 |         |       |              |        |
|----------------|-----------------|---------|-------|--------------|--------|
| DATE OF PHOTO  | TYPE            | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| JUL 5 1942     | 4               | 2       | 3     | 2            |        |
| CLASSIFICATION | Captioned by DR |         |       |              |        |
| CONF           |                 |         |       |              |        |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4  
PHOTO ANALYSIS REPORT

12/3/11

(20)

| PHOTO NO.   | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |         |         |         |         |
|---|---------|---------------|----------|-----------|---------|---------|---------|---------|
| COUNTRY   | LEBANON | MT Lebanon    |          |           |         |         |         |         |
| AREA NO   | 312K    | SUBJECT       | SUBJECT  | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| SYRIA ANN NAT 104 ALISTERS<br>WIT PRO-60VTFORCES<br>IN EINAB. |         |               |          |           |         |         |         |         |
| VILLAGE OF  |         |               |          |           |         |         |         |         |

25X1A

| DATE OF PHOTO   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---|------|---------|-------|--------------|--------|
| JULY 58   | .4   | ✓       | 3     | 1            |        |
| CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4 |      |         |       |              |        |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>1 Jun 56                                  |      |         |       |              |        |
| PHOTO ANALYSIS REPORT   |      |         |       |              |        |

|                          |         |  |         |             |     |          |         |         |
|--------------------------|---------|--|---------|-------------|-----|----------|---------|---------|
| PHOTO NO.                | 335599  | LOT NO.  | L-3098A | MAP SECTION | M/S | LATITUDE | 33°31'N | 35°37'W |
| COUNTRY                  | LEBANON | Approved For Release 1999/09/20 : CIA-RDP79A05867A000200790026-4 |         |             |     |          |         |         |
| AREA NO                  | 312K    | SUBJECT  | GJM     | SUBJECT     | 9JP | SUBJECT  |         | SUBJECT |
| M U I K H T A R A        | 5       | T A R A  | 10      | R G B E L   | 15  | R E C R  | 20      |         |
| U I T S T R A I N I N G  | 25      | A, N I N G   | 30      | A T J A M   | 35  |          | 40      |         |
| B L A T T S H D Q T R S. | 45      | H D Q T R S.   | 50      |             |     |          |         |         |

|  |                          |      |         |       |              |       |
|--|--------------------------|------|---------|-------|--------------|-------|
| (3)  | DATE OF PHOTO            | TYPE | QUALITY | CLASS | NO. OF CARDS | SO    |
| July 58  | 4                        | ~    | 3       | 2     |              | 25X1A |
| CLASSIFICATION                                 | Captioned by [Signature] |      |         |       |              |       |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>1 Jun 58 |                          |      |         |       |              |       |

Approved For Release 1999/09/20 : CIA-RDP79A05867A000200790026-4

|  |  |         |         |               |                   |          |         |              |         |
|--|--|---------|---------|---------------|-------------------|----------|---------|--------------|---------|
| PHOTO NO.  | 335020   | LOT NO. | L 3098A | MAP REFERENCE | MIS               | LATITUDE | 33 38 N | LONGITUDE    | 35 37 E |
| COUNTRY  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4 |         |         |               |                   |          |         |              | 1900    |
| AREA NO.   | 312R   | SUBJECT | OKO 95P | SUBJECT       | 90R               | SUBJECT  |         | SUBJECT      |         |
|  | M U K H T A R A  |         |         | 10            | R E B C L S       | 15       | S       | T R A        | 20      |
|  | I N I N G  | A T     |         | 25            | H D Q T R S,      | 35       | R U S   |              | 40      |
|  | S I A N.   |         | M A C H | 45            | G U N             | 50       |         |              | 50      |
|  |  |         | -MADE   |               | J A M B L A T T S |          |         |              |         |
| MACH GUN - MACHINE GUN.  |  |         |         |               |                   |          |         |              |         |
| (3)  |  |         |         |               |                   |          |         |              |         |
| DATE OF PHOTO  | JUL 58   | TYPE    | 4       | QUALITY       | 2                 | CLASS    | 3       | NO. OF CARDS | 3       |
| CLASSIFICATION   | CONF   |         |         |               |                   |          |         |              |         |
| FORM NO. 1 Jun 54  | CIA-RDP78-05867A000200790026-4                                   |         |         |               |                   |          |         |              |         |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4 |  |         |         |               |                   |          |         |              |         |
| 1900 ANALYSIS REPORT   |  |         |         |               |                   |          |         |              |         |

25X1A

CAPTIONED BY

PHOTO NO. 385001 LOT NO. C-3088A MAP REFERENCE N.S LATITUDE 33 37 N LONGITUDE 35 37 E  
 COUNTY Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4

| AREA NO                  | SUBJECT | SUBJECT        | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------------------|---------|----------------|---------|-----------|---------|---------|---------|---------|---------|
| 312K                     | 9JMA    | 9JP            |         |           |         |         |         |         |         |
| MU K H T A L A           | 5       |                | 10      | R E B G L | 13      | R E C R |         |         |         |
| U, T S                   | 25      | T R A, N I N G | 30      | A T       | 33      | J A M   |         |         |         |
| B L A T T S H D Q T R S, | 45      |                | 50      |           |         |         |         |         |         |

(3)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| July 1978     | 4    | 2       | 3     | 2            |        |

CLASSIFICATION CONF CAPTIONED BY [REDACTED]

FORM APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000200790026-4

PHOTO ANALYSIS REPORT



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|   |   |      |         |       |              |    |       |                                |   |
|---|---|------|---------|-------|--------------|----|-------|--------------------------------|---|
| DATE OF PHOTO   |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SO | 25X1A |                                |   |
| JUL.  | 5 |      |         |       |              |    | 4     | 2                              | 3 |
| CLASSIFICATION  |   |      |         |       |              |    |       | CAPTIONED BY                   |   |
| CONF  |   |      |         |       |              |    |       | CIA-RDP78-05867A000200790026-4 |   |
| FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS                     |   |      |         |       |              |    |       | PHOTO ANALYSIS REPORT          |   |
| Approved For Release 1999/09/20: CIA-RDP78-05867A000200790026-4 |   |      |         |       |              |    |       | 2                              |   |

|             |  |               |          |           |         |         |         |         |         |
|-------------|--|---------------|----------|-----------|---------|---------|---------|---------|---------|
| PHOTO NO.   | LOT NO.  | MAP REFERENCE | LATITUDE | LONGITUDE |         |         |         |         |         |
| 335684      | L-3098A  | C             | 33 53 N  | 35 30 E   |         |         |         |         |         |
| COUNTRY     | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4 | MT. LIBANON   |          |           |         |         |         |         |         |
| AREA NO     | 31217  | SUBJECT       | SUBJECT  | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B E I R U T | 9KQ  | R E B E L     |          |           |         |         |         |         |         |
| FILED ON    | 5/25/1981  | SPN, PCL      | DUTY     |           |         |         |         |         |         |
|             | 45   | 50            |          |           |         |         |         |         |         |

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25X1A

| DATE OF PHOTO  |   | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|----------------|---|--------------|---------|-------|--------------|--------|
| JULY           | 5 | 8            | 1       | 2     | 3            | 1      |
| CLASSIFICATION |   | CAPTIONED BY |         |       |              |        |
| <i>CONF.</i>   |   | <i>Re</i>    |         |       |              |        |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4  
1 Jun 54 1974 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT (20)

|                 |  |         |                 |         |             |         |                     |         |
|-----------------|--|---------|-----------------|---------|-------------|---------|---------------------|---------|
| 135665          |  | LOT NO. | MAP REFERENCE   |         | LATITUDE    |         | LONGITUDE           |         |
| COUNTY          | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4 | L-3098A | N 15° 37' 20"   |         | 37° 01' 16" |         | E 007 900 26.4 37 F |         |
| AREA NO         | 312K   | SUBJECT | SUBJECT         | SUBJECT | SUBJECT     | SUBJECT | SUBJECT             | SUBJECT |
| M U K H T A R A | 5  | 9 J M   | 9 J P           | 10      | R E B E L   | 15      | R E C I             | 20      |
| U I T S         | 25   | A T     | T R A I N I N G | 30      | 35          | 40      | C L A               | 45      |
| S S             | 45   |         |                 | 50      |             |         |                     |         |

|                |   |      |         |       |              |              |  |
|----------------|---|------|---------|-------|--------------|--------------|--|
| (3)            |   |      |         |       |              | 25X1A        |  |
| DATE OF PHOTO  |   | TYPE | QUALITY | CLASS | NO. OF CARDS |              |  |
| JUL            | 5 | 8    | 4       | 2     | 3            |              |  |
| CLASSIFICATION |   |      |         |       |              | CAPTIONED BY |  |
| CONF           |   |      |         |       |              |              |  |

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PHOTO ANALYSIS REPORT

PHOTO NO.

355008

LOT NO.

2-3098

MAP REFERENCE

PLS

LATITUDE

3338N

LONGITUDE

76376

COUNTRY

Approved for Release 1999/09/20 : CIA-RDP78-05867A000200790026-4  
JUL 17 1999

AREA NO.

| 312K | SUBJECT |
|------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| MU   | KH      | TAR     | A       | RE      | DE      | EL      | RE      | CE      | ER      |
| U    | I       | T       | S       | D       | R       | I       | L       | L       | I       |
| B    | C       | L       | A       | I       | N       | G       | A       | T       | J       |
|      |         |         |         |         |         |         |         |         |         |

5 10 15 20  
25 30 35 40  
45 50 55 60

MUKHTARA DRILLING AT JAM  
BLATTS HQ TRS.

(3)

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

Jul 17 1999

CAPTIONED BY

CLASSIFICATION

Conf

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PHOTO ANALYSIS REPORT

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(20)

|                |  |         |        |               |                |          |               |              |                |
|----------------|--|---------|--------|---------------|----------------|----------|---------------|--------------|----------------|
| PHOTO NO.      | 335027   | LOT NO. | L-2088 | MAP REFERENCE | W 000° 00' 00" | LATITUDE | N 34° 45' 00" | LONGITUDE    | E 000° 00' 00" |
| COUNTRY        | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4 |         |        |               |                |          |               |              | LEBANON        |
| AREA NO        | 312K   | SUBJECT | GKO    | SUBJECT       |                | SUBJECT  |               | SUBJECT      |                |
|                | SYRIAN   | AN      | NAT    | ON ALIS       | TS             |          |               |              |                |
|                | W, T H   | ARO     | - GOVT | F O R C E S   |                |          |               |              |                |
|                | AR   | EINAB   | 30     |               |                |          |               |              |                |
|                | VILLAGE OF   |         |        |               |                |          |               |              |                |
| DATE OF PHOTO  | JUL 5 1947   | TYPE    | 4      | QUALITY       | ✓              | CLASS    | 3             | NO. OF CARDS | 1              |
| CLASSIFICATION | Conf   |         |        |               |                |          |               |              |                |

(3)

25X1A

FORM NO. 1 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4  
 PHOTO ANALYSIS REPORT

|           |   |               |          |           |
|-----------|---|---------------|----------|-----------|
| PHOTO NO. | LOT NO.   | MAP REFERENCE | LATITUDE | LONGITUDE |
| 335000    | L-3099A   | NIS           | 3339N    | 3537E     |
| COUNTY    | Approved For Release 1999/09/20 : CIA-RDP78-A05867A000200790026-4 |               |          |           |
| AREA NO   | SUBJECT   | SUBJECT       | SUBJECT  | SUBJECT   |
| MUKITARA  | 965   | 96U           |          |           |
| TREBEL    |   |               | HOSPITAL |           |
| MUBLAT    |   |               | HQTRIS   | OF STA    |

| (3,10)  |              |         |       |              | 25X1A |
|---|--------------|---------|-------|--------------|-------|
| DATE OF PHOTO   | TYPE         | QUALITY | CLASS | NO. OF CARDS |       |
| JULY 5 19   | 1            | ✓       | 3     | 2            |       |
| CLASSIFICATION  | CAPTIONED BY |         |       |              |       |
| CONF  | Mr           |         |       |              |       |
| APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-A05867A000200790026-4 |              |         |       |              |       |

|  |         |         |                |               |     |          |         |           |         |   |   |   |   |   |   |
|--|---------|---------|----------------|---------------|-----|----------|---------|-----------|---------|---|---|---|---|---|---|
| PHOTO NO.  | 1656163 | LOT NO. | L-2098A        | MAP REFERENCE | 115 | LATITUDE | 33 37 N | LONGITUDE | 35 37 E |   |   |   |   |   |   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4<br>by [unclear] |         |         |                |               |     |          |         |           |         |   |   |   |   |   |   |
| AREA NO  | 312K    | SUBJECT | [REDACTED] 965 | SUBJECT       | 96U | SUBJECT  |         | SUBJECT   |         |   |   |   |   |   |   |
| M  | U       | K       | H              | T             | A   | R        | A       | I         | O       | S | P | I | T | A | C |
| T  | R       | E       | S              | E             | L   | H        | D       | Q         | T       | R | S | O | F | J | A |
| M  | B       | L       | A              | T             | T   |          |         |           |         |   |   |   |   |   |   |

|   |    |              |         |       |              |            |
|---|----|--------------|---------|-------|--------------|------------|
| DATE OF PHOTO   |    | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF  |
| Sep   | 58 | 1            | 2       | 3     | 2            | [REDACTED] |
| CLASSIFICATION  |    | Captioned by |         |       |              |            |
| Cont  |    | Dr           |         |       |              |            |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4<br>by [unclear]<br>use previous editions |    |              |         |       |              |            |
| PHOTO ANALYSIS REPORT   |    |              |         |       |              |            |

|  |                 |         |           |                 |     |          |                 |           |          |         |               |
|--|-----------------|---------|-----------|-----------------|-----|----------|-----------------|-----------|----------|---------|---------------|
| PHOTO NO.  | 25X1A           | LOT NO. | L-3098A   | MAP REFERENCE   | C   | LATITUDE | 33 48 N         | LONGITUDE | 35 33 E. |         |               |
| CIA APPROVED FOR RELEASE 1999/09/20 CIA RDP78-05867A000200790026-4 |                 |         |           |                 |     |          |                 |           |          |         |               |
| AREA NO  | 312K            | SUBJECT | 9JH       | SUBJECT         | C0G | SUBJECT  |                 | SUBJECT   |          | SUBJECT |               |
| SUQ  | <sup>5</sup> A  | L       | 6H        | <sup>10</sup> A | L   | 8        |                 | R         | E        | 86      | L             |
| SYRIAN   | <sup>25</sup> A | N       | PRISONERS | <sup>30</sup> S | O   | N        | <sup>35</sup> E | S         | A        | T       | <sup>40</sup> |
| POLICE   | <sup>45</sup> C | E       | ST        | <sup>50</sup> T |     |          |                 |           |          |         |               |

STAT = STATION.

|  |                 |         |       |              |        |
|--|-----------------|---------|-------|--------------|--------|
| (38)   | 25X1A           |         |       |              |        |
| DATE OF PHOTO  | TYPE            | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| JUL 5 81   | 1               | ✓       | 3     | ~            |        |
| CLASSIFICATION   | CAPTIONED BY pm |         |       |              |        |
| CIA APPROVED FOR RELEASE 1999/09/20 CIA RDP78-05867A000200790026-4 |                 |         |       |              |        |
| PHOTO ANALYSIS REPORT  |                 |         |       |              |        |

|  |         |          |                 |         |          |         |                  |         |
|--|---------|----------|-----------------|---------|----------|---------|------------------|---------|
| PHOTO NO. <b>335611</b>  |         | LOT NO.  | MAP REFERENCE   |         | LATITUDE |         | ELEVATION        |         |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4 |         | PROVINCE | M 7 L E S S O N |         |          |         |                  |         |
| COUNTRY  | LEBANON | SUBJECT  | SUBJECT         | SUBJECT | SUBJECT  | SUBJECT | SUBJECT          | SUBJECT |
| AREA NO  | 312K    | CGA      | 955             | 10      | POLICE   | 15      | AT               | 20      |
| PRO  | GOV'T   | PRO      | 10              | 1       | C E      | 15      | A T              | 20      |
| IRIN G   | POS     | IRIN G   | 30              | 1       | 35       | 40      | BODY             | 40      |
| OF REBEL   | REBEL   | OF REBEL | 50              | 1       | 50       | 55      | UR VILLE or ENAB | 55      |

|                       |     |      |         |       |              |        |
|-----------------------|-----|------|---------|-------|--------------|--------|
| DATE OF PHOTO         |     | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| July                  | 5 8 | 4 2  | 3       | 2     |              | 25X1A  |
| CAPTIONED BY <i>M</i> |     |      |         |       |              |        |

CLASSIFICATION *P*

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4

FORM NO. 1 Am 56 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 916791

|                |         |            |             |               |         |                      |         |           |
|----------------|---------|------------|-------------|---------------|---------|----------------------|---------|-----------|
| PHOTO NO.      | 32567   | LOT NO.    | 1318        | MAP REFERENCE |         | LATITUDE             |         | LONGITUDE |
| COUNTRY        | LEBANON | PROVINCIAL | Mt. LEBANON |               |         |                      |         |           |
| AREA NO.       | 31VK    | SUBJECT    | C9A 39955   | SUBJECT       | SUBJECT | SUBJECT              | SUBJECT | SUBJECT   |
| PRO - GOVT     |         |            | 10          | POLICE        | 15      | AT                   | F       |           |
| TRNG POS, TION |         |            | 20          |               | 35      | BODY                 | 40      |           |
| OF             | REBEL   |            | 45          |               |         | NEAR VILLAGE OF ENAB |         |           |

(3)

25X1A

|                |              |         |       |              |        |
|----------------|--------------|---------|-------|--------------|--------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| JUL 58         | f            | 2       | 3     | 2            |        |
| CLASSIFICATION | CAPTIONED BY |         |       |              |        |

Approved For Release 1999/09/20 : CIA RDP78-05867A000200790026-4  
 FOIA LOG 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 916791

|           |         |                 |            |                     |          |           |
|-----------|---------|-----------------|------------|---------------------|----------|-----------|
| PHOTO NO. | 35877   | LOT NO.         | 19990920   | MAP REFERENCE       | LATITUDE | LONGITUDE |
| COUNTRY   | LEBANON | PROVINCE        | MT LEBANON |                     |          |           |
| AREA NO   | 312K    | SUBJECT         | CIA 905    | SUBJECT             | SUBJECT  | SUBJECT   |
| DEAD      | 5       | R G D E L       | 10         | B G , n G           | 15       | RE        |
| DUED      | 25      | F A F I R , n G | 30         | po s i t            | 35       | 40        |
| BY        | 45      | P O L I C E     | 50         | NE VILLAGE OF EINAO |          |           |
| Pro-Govt. |         |                 |            |                     |          |           |

POSIT - POSITION

|               |       |         |       |              |            |
|---------------|-------|---------|-------|--------------|------------|
| (3)           | 25X1A |         |       |              |            |
| DATE OF PHOTO | TYPE  | QUALITY | CLASS | NO. OF CARDS | SOURCE     |
| JUL 58        | 4     | 2       | 3     | 2            | [REDACTED] |

CLASSIFICATION  
Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4

|           |         |           |         |               |          |           |
|-----------|---------|-----------|---------|---------------|----------|-----------|
| PHOTO NO. | 33567   | LOT NO.   |         | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY   | LEBANON | PROVINCE  |         | MT LEBANON    |          |           |
| AREA NO   | 31K     | SUBJECT   | SUBJECT | SUBJECT       | SUBJECT  | SUBJECT   |
|           | 2K0     | 2J5       |         |               |          |           |
| D E A D   | 3       | LEBANON   | E S E   | 15            | 50       | 48 12     |
| R G I N   | 23      | T R U C K | N R     | 33            | 01       | 44        |
| E T O F   | 45      | E I N A B |         |               |          |           |

(3)

25X1A

|               |      |         |       |              |            |
|---------------|------|---------|-------|--------------|------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE     |
| JUL 1984      | 4    | 2       | 3     | 2            | [REDACTED] |

CAPTIONED BY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4

|  |         |          |               |               |                |           |         |
|--|---------|----------|---------------|---------------|----------------|-----------|---------|
| PHOTO NO   | 32527   | LOT NO   |               | MAP REFERENCE | LATITUDE       | LONGITUDE |         |
| Approved For Release 1997/08/20 : GIA-RDP78-05867A000200790026-4 |         |          |               |               |                |           |         |
| COUNTRY  | LEBANON | PROVINCE | NORTH LEBANON |               |                |           |         |
| AREA NO  | 312K    | SUBJECT  | SUBJECT       | SUBJECT       | SUBJECT        | SUBJECT   | SUBJECT |
| P R O - G O V T  |         | 10       | P O L I C E   | 15            | X              | B         | 20      |
| D Y  | 0       | 25       | R E B E L     | 30            | F 1 G H T E R. | 40        |         |
|  |         | 45       |               | 50            |                |           |         |
| Near Village of Elshab   |         |          |               |               |                |           |         |

(3)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| JUL 318       | 4    | 2       | 3     | 3            |    |

CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4  
CAPTIONED BY

|  |          |                   |          |           |
|--|----------|-------------------|----------|-----------|
| PHOTO NO.  | LOT NO.  | MAP REFERENCE     | LATITUDE | LONGITUDE |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-34 - 26 |          | MT. LEBANON       |          |           |
| COUNTRY  | PROVINCE |                   |          |           |
| LEBANON  |          |                   |          |           |
| AREA NO  | SUBJECT  | SUBJECT           | SUBJECT  | SUBJECT   |
| 312K   | 911/✓    | 9JP               |          |           |
| B E I R U T  |          | R E B E L L I O N |          |           |
| N G C L A S S I N G  |          |                   |          |           |
| F o r e i g n e r s  |          |                   |          |           |

|  |              |         |       |              |        |
|--|--------------|---------|-------|--------------|--------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| JULY 5-8   | 1            | 2       | 3     | 2            | 25X1A  |
| CLASSIFICATION   | CAPTIONED BY |         |       |              |        |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4 |              |         |       |              |        |

|  |  |         |         |               |              |          |            |           |           |
|--|--|---------|---------|---------------|--------------|----------|------------|-----------|-----------|
| PHOTO NO.  | 33541  | LOT NO. | 3138A   | MAP REFERENCE | C            | LATITUDE | 33° 35' 3N | LONGITUDE | 35° 30' E |
| COUNTRY  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4 |         |         |               |              |          |            |           |           |
| AREA NO  | 312K   | SUBJECT | GJP     | SUBJECT       | GHV          | SUBJECT  |            | SUBJECT   |           |
| BEIRUT   |  |         |         | REBELS        |              |          |            | TRAINING  |           |
| NG CLASS   |  |         |         | WEAPONS       |              |          |            |           |           |
| FOR WOMEN  |  |         |         |               |              |          |            |           |           |
| <p style="text-align: center;">(3)</p> <p style="text-align: right;">25X1A</p> |  |         |         |               |              |          |            |           |           |
| DATE OF PHOTO  |  | TYPE    | QUALITY | CLASS         | NO. OF CARDS |          |            |           |           |
| July   | 50   | 1       | ~       | 3             | 2            |          |            |           |           |
| CLASSIFICATION   | CIA  |         |         |               |              |          |            |           |           |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4               |  |         |         |               |              |          |            |           |           |
| FORM NO. 174 USE PREVIOUS EDITIONS   | PHOTO ANALYSIS REPORT  |         |         |               |              |          |            |           |           |
| GPO 910791   |  |         |         |               |              |          |            |           |           |

|           |  |                    |      |               |         |          |  |           |  |         |  |         |
|-----------|--|--------------------|------|---------------|---------|----------|--|-----------|--|---------|--|---------|
| PHOTO NO. | 335618   | LOT NO.            | 3873 | MAP REFERENCE |         | LATITUDE |  | LONGITUDE |  |         |  |         |
| COMINT    | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4 |                    |      |               |         |          |  |           |  |         |  |         |
| VSSR      |  |                    |      |               |         |          |  |           |  |         |  |         |
| AREA NO   | N  | SUBJECT            | 9D9  | SUBJECT       | ALB     | SUBJECT  |  | SUBJECT   |  | SUBJECT |  | SUBJECT |
| OCEAN     | A N -  | G O ,              | N G  | T U G         | C N E K |          |  |           |  |         |  |         |
| ATLANTIC  | 25   | 56 T A R B O A R D | 30   | 35            | 30      |          |  |           |  |         |  |         |
| N         | 45   |                    | 50   |               |         |          |  |           |  |         |  |         |

(30)

25X1A

|  |   |      |         |       |              |               |
|--|---|------|---------|-------|--------------|---------------|
| DATE OF PHOTO  |   | TYPE | QUALITY | CLASS | NO. OF CARDS | 30            |
| 7-13 JULY 58   | 4 | 2    | B       | 2     |              |               |
| CLASSIFICATION   |   |      |         |       |              | CAUTIONED BY  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4 |   |      |         |       |              | 85            |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |   |      |         |       |              | GPO 910791 44 |
| PHOTO ANALYSIS REPORT  |   |      |         |       |              |               |

PHOTO #

335619

LOT NO.

L 3073

MAP REFERENCE

LATITUDE

LONGITUDE

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USSR

| AREA NO      | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------|-----------|---------|---------|---------|---------|---------|---------|---------|
| N            | 909       | ALB     | 988     |         |         |         |         |         |
| S T V A R    | R A D A R | A       |         |         |         |         |         |         |
| CEAN - GOING | T U G     |         |         |         |         |         |         |         |
| T A N        |           |         |         |         |         |         |         |         |

(23,30)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | REMARKS |
|---------------|------|---------|-------|--------------|---------|
| 7-13 JULY 58  | 2    | 2       | B     | 3            |         |

CLASSIFICATION

S/NF/CC

CAPTIONED BY

CK

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4  
1 AM '58 1/4 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 910751

PHOTO NO 335620

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4

U.S.R

| AREA NO | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N       | 909     | ALB     |         |         |         |         |         |         |         |
| E       | E       | UP      | AF      |         | SHIP    | 15      |         |         | ENG     |
| NE      | TELEGRA | RAPH    | H       |         | ABOARD  | 33      |         |         |         |
| O       | NEKOTAN |         |         |         |         |         |         |         |         |



OCEAN-GOING TUG

(30)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO         |
|---------------|------|---------|-------|--------------|------------|
| 7-13 JULY 58  | 2    | 2       | B     | 1            | [REDACTED] |

CLASSIFICATION

CAPTIONED BY

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1 Jun 58 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 918791

|  |  |  |       |               |          |           |         |              |         |
|--|--|--|-------|---------------|----------|-----------|---------|--------------|---------|
| PHOTO NO.  | 335621   | LOT NO.  | 12475 | MAP REFERENCE | LATITUDE | LONGITUDE |         |              |         |
| COOUNTRY   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4 |  |       |               |          |           |         |              |         |
| USSR   |  |  |       |               |          |           |         |              |         |
| AREA NO  | N  | SUBJECT  | AL4   | SUBJECT       | SUBJECT  | SUBJECT   | SUBJECT | SUBJECT      | SUBJECT |
| <p>SMALL MERCHANT VESSEL<br/>     LABLING TOWED BY TUG<br/>     LIN WHITES</p> <p><i>S-SEA</i></p> <p><i>OBSERVED AT APPROXIMATELY 67°N, 40°E<br/>     ON 5 JUNE 1958. TUG WAS STEERING A COURSE<br/>     (30) OF 180 DEGREES.</i></p> |  |  |       |               |          |           |         |              |         |
| DATE OF PHOTO  |  | TYPE   | 4     | QUALITY       | 2        | CLASS     | B       | NO. OF CARDS | 1       |
| CLASSIFICATION   | SFC/NF   | CAPTIONED BY   |       |               |          |           |         |              |         |
| FORM NO. 174 USE PREVIOUS EDITIONS   | 1 Jun 56   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4 |       |               |          |           |         |              |         |
| PHOTO ANALYSIS REPORT  |  |  |       |               |          |           |         |              |         |

|            |        |          |       |               |          |           |    |         |  |         |  |
|------------|--------|----------|-------|---------------|----------|-----------|----|---------|--|---------|--|
| PHOTO NO.  | 335600 | LOT NO.  | 13875 | MAP REFERENCE | LATITUDE | LONGITUDE |    |         |  |         |  |
| COORDINATE | USSR   | PROVINCE |       |               |          |           |    |         |  |         |  |
| AREA NO    | N      | SUBJECT  | ALB   | SUBJECT       | 9D9      | SUBJECT   |    | SUBJECT |  | SUBJECT |  |
| TUG        | 3      | TOWING   | 10    | SMALL         | 115      | MER       | 20 |         |  |         |  |
| CHANT      | 25     | VESEL    | 30    | IN            | 35       | WHIT      | 40 |         |  |         |  |
| ESEA       | 45     |          | 50    |               |          |           |    |         |  |         |  |

↓

OBSERVED AT APPROXIMATELY 6710N, 4040E  
 ON 5 JUNE 1958. TUG WAS STEERING A COURSE  
 (30) OF 180 DEGREES.

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO         |
|---------------|------|---------|-------|--------------|------------|
|               | 4    | 2       | B     | 2            | [REDACTED] |

CLASSIFICATION SFC / INF / SF  
 FORM NO. 174 USE PREVIOUS EDITIONS  
 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4

PHOTO NO.

LOT NO.

DATE OF EXPOSURE

LABORATORY

COUNTRY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4

KOREA

CHOLLA - NAMDO

AREA NO.

|  |  |         |           |               |           |          |  |           |  |
|--|--|---------|-----------|---------------|-----------|----------|--|-----------|--|
| PHOTO NO.  | 250  | LOT NO. | 399109/10 | MAP REFERENCE |           | LATITUDE |  | LONGITUDE |  |
| COUNTRY  | Approved For Release 1999/09/20 : CIA RDP78-05867A000200790026-4 |         |           |               |           |          |  |           |  |
| AREA NO.   | 206L   | SUBJECT | AHT       | SUBJECT       |           | SUBJECT  |  | SUBJECT   |  |
| CHUNG CHONG - PUKTO  |  |         |           |               |           |          |  |           |  |
| <p>SOIL CONSERVATION<br/>     STEEP DENUDED LANDS<br/>     RE-PLANTED. SOD SET<br/>     VERTICALLY ABOVE FLAT SPOT.<br/>     SOD CHANNELS ARE TO ENABLE LABORERS<br/>     TO WORK IN SAFETY ON STEEP, LOOSE<br/>     GRANITE LAND.</p> |  |         |           |               |           |          |  |           |  |
| (24)   |  |         |           |               |           |          |  |           |  |
| DATE OF PHOTO  | TYPE   | QUALITY | CLASS     | NO. OF CARDS  | SOURCE OF |          |  |           |  |
| 5 8  | 4  | 2       | 4         | 1             |           |          |  |           |  |

CLASSIFICATION Approved For Release 1999/09/20 : CIA RDP78-05867A000200790026-4

|  |                |               |          |              |
|--|----------------|---------------|----------|--------------|
| PHOTO NO.  | LOT NO.        | MAP REFERENCE | LATITUDE | LONGITUDE    |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4 |                |               |          |              |
| COUNTRY  | PROVINCE       |               |          |              |
| KOREA  | CHOLLA - NAMDO |               |          |              |
| AREA NO.   | SUBJECT        | SUBJECT       | SUBJECT  | SUBJECT      |
| 626L   | AHV            | A41           |          |              |
| INTAKE   | DEV.           | C E T O       |          | SUP          |
| PLY  | H Y D R O      | - P O W E R   | T O      | E            |
| ELEVATOR   |                |               |          |              |
| IN \$UNCHUN IRRIGATION PROJECT.                                  |                |               |          |              |
| (7-24)   |                |               |          |              |
| DATE OF PHOTO  | TYPE           | QUALITY       | CCS      | NO. OF CARDS |
|  | 4              | 2             | 4        | 2            |
| CLASSIFICATION   | CAPTIONED BY   |               |          |              |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4 |                |               |          |              |

|  |        |          |                |               |         |          |         |              |   |                       |      |       |
|--|--------|----------|----------------|---------------|---------|----------|---------|--------------|---|-----------------------|------|-------|
| PHOTO NO.  | 335626 | LOT NO.  |                | MAP REFERENCE |         | LATITUDE |         | LONGITUDE    |   |                       |      |       |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4 |        |          |                |               |         |          |         |              |   |                       |      |       |
| COUNTRY  | KOREA  | PROVINCE | CHOLLA - NAMDO |               |         |          |         |              |   |                       |      |       |
| AREA NO  | 626 L  | SUBJECT  | RHY            | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT      |   |                       |      |       |
| HYDRO-POWERED WATER<br>ELEVATOR OF SUNCHUN<br>IRRIGATION PROJECT |        |          |                |               |         |          |         |              |   |                       |      |       |
| DATE OF PHOTO  |        | TYPE     | 4              | QUALITY       | 2       | CLASS    | 4       | NO. OF CARDS | 1 | SOURCE OF INFORMATION | (24) | 25X1A |
|  |        |          |                |               |         |          |         |              |   |                       |      |       |
| CLASSIFICATION   |        |          |                |               |         |          |         |              |   |                       |      |       |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4 |        |          |                |               |         |          |         |              |   |                       |      |       |

|  |                       |          |  |               |          |           |
|--|-----------------------|----------|--|---------------|----------|-----------|
| PHOTO NO.  | 335627                | LOT NO.  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY  | KOREA                 | PROVINCE | KYONGGI-DO   |               |          |           |
| AREA NO.   | 716L                  | SUBJECT  | 7FH  | SUBJECT       | SUBJECT  | SUBJECT   |
|  |                       |          |  |               |          |           |
| CHANG  | DONG                  | 10       |  |               | 15       | AMPUNG    |
| PAPER  | MANUFACTURING         | 20       |  |               | 35       | ROLLING   |
| COMPANY  |                       | 45       | 30   | 50            |          | 40        |
| MACHINE  |                       |          |  |               |          |           |
| (25)   |                       |          |  |               |          |           |
| 25X1A  |                       |          |  |               |          |           |
| DATE OF PHOTO  | TYPE                  | QUALITY  | CLASS  | NO. OF CARDS  | SOURCE   |           |
| 5 8  | 1                     | 2        | 4  | 1             | 3        |           |
| CLASSIFICATION   | CAPTIONED BY          |          |  |               |          |           |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4 |                       |          |  |               |          |           |
| FORM NO. 1 Am 36 174 USE PREVIOUS EDITIONS                       | PHOTO ANALYSIS REPORT |          |  |               |          |           |
|  |                       |          |  |               |          |           |

PHOTO NO. 335620 LOC NO.  MAP REFERENCE  LATITUDE  LONGITUDE   
 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4

| AREA NO | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1       | AFH     |         |         |         |         |         |         |         |
| 2       | 3       |         |         | 10      |         |         |         |         |
| 3       | 4       | 5       | C N     | 6       | 7       | 8       | 9       | 10      |
| 4       | 25      |         |         | 30      |         |         |         |         |
| 5       | 45      | 46      | VIN     | 47      | 48      | 49      | 50      | 51      |
| 6       | COMPANY |         |         |         |         |         |         |         |
| 7       |         |         |         |         |         |         |         |         |
| 8       |         |         |         |         |         |         |         |         |
| 9       |         |         |         |         |         |         |         |         |
| 10      |         |         |         |         |         |         |         |         |
| 11      |         |         |         |         |         |         |         |         |
| 12      |         |         |         |         |         |         |         |         |
| 13      |         |         |         |         |         |         |         |         |
| 14      |         |         |         |         |         |         |         |         |
| 15      |         |         |         |         |         |         |         |         |
| 16      |         |         |         |         |         |         |         |         |
| 17      |         |         |         |         |         |         |         |         |
| 18      |         |         |         |         |         |         |         |         |
| 19      |         |         |         |         |         |         |         |         |
| 20      |         |         |         |         |         |         |         |         |
| 21      |         |         |         |         |         |         |         |         |
| 22      |         |         |         |         |         |         |         |         |
| 23      |         |         |         |         |         |         |         |         |
| 24      |         |         |         |         |         |         |         |         |
| 25      |         |         |         |         |         |         |         |         |
| 26      |         |         |         |         |         |         |         |         |
| 27      |         |         |         |         |         |         |         |         |
| 28      |         |         |         |         |         |         |         |         |
| 29      |         |         |         |         |         |         |         |         |
| 30      |         |         |         |         |         |         |         |         |
| 31      |         |         |         |         |         |         |         |         |
| 32      |         |         |         |         |         |         |         |         |
| 33      |         |         |         |         |         |         |         |         |
| 34      |         |         |         |         |         |         |         |         |
| 35      |         |         |         |         |         |         |         |         |
| 36      |         |         |         |         |         |         |         |         |
| 37      |         |         |         |         |         |         |         |         |
| 38      |         |         |         |         |         |         |         |         |
| 39      |         |         |         |         |         |         |         |         |
| 40      |         |         |         |         |         |         |         |         |
| 41      |         |         |         |         |         |         |         |         |
| 42      |         |         |         |         |         |         |         |         |
| 43      |         |         |         |         |         |         |         |         |
| 44      |         |         |         |         |         |         |         |         |
| 45      |         |         |         |         |         |         |         |         |
| 46      |         |         |         |         |         |         |         |         |
| 47      |         |         |         |         |         |         |         |         |
| 48      |         |         |         |         |         |         |         |         |
| 49      |         |         |         |         |         |         |         |         |
| 50      |         |         |         |         |         |         |         |         |

25X1A

DATE OF PHOTO 25 TYPE 25X1A QUALITY 2 CLASS 1 NO. OF CARDS 1 SOURCE   
5 8 1

CLASSIFICATION  CAPTIONED BY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4  
 FORM 174 USE PREVIOUS EDITIONS  
 1 Jun 56 1/4 GPO 918781 1/4

PHOTO ANALYSIS REPORT

PHOTO NO 335629 LOT NO. MAP REFERENCE  
 COUNTRY APPROX LATITUDE APPROX LONGITUDE  
 AREA NO SUBJECT  
 CHANG DONG SAMPUNG  
 PAPER MANUFACTURING  
 COMPANY! MACHINERY WHICH  
 CRUSHES 30 TONS OF PULP IN ONE DAY

(95)

|               |      |         |       |              |        |
|---------------|------|---------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| 5 8 1         | 2    | 1       | 1     | 1            | 7      |

CLASSIFICATION CAPTIONED BY FORM NO. 174 USE PREVIOUS EDITIONS

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PHOTO ANALYSIS REPORT GPO 910751 9/4

|  |               |         |         |               |              |          |       |           |  |
|--|---------------|---------|---------|---------------|--------------|----------|-------|-----------|--|
| PHOTO NO.  | 35620         | LOT NO. |         | MAP REFERENCE |              | LATITUDE |       | LONGITUDE |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4 38E |               |         |         |               |              |          |       |           |  |
| COOUNTRY   | PROVINCE      |         |         |               |              |          |       |           |  |
| KOREA  | KYONGGI-DO    |         |         |               |              |          |       |           |  |
| AREA NO  | 716L          | SUBJECT | AFH     | SUBJECT       |              | SUBJECT  |       | SUBJECT   |  |
| CHANG  | DONG          | 5       | 10      | SAMPUNG       | 15           |          |       |           |  |
| PAPER  | MANUFACTURING | 25      | 30      | 35            | 40           |          |       |           |  |
| COMPANY  | YI            | 45      | 50      |               |              |          |       |           |  |
| (25)   |               |         |         |               |              |          |       |           |  |
| DATE OF PHOTO  |               | TYPE    | QUALITY | CLASS         | NO. OF CARDS | SOURCE   | 25X1A |           |  |
|  | 5             | 8       | 4       | 2             | 4            | 1        |       |           |  |
| CLASSIFICATION   |               |         |         |               |              |          |       |           |  |

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|  |        |          |             |               |              |              |         |           |         |
|--|--------|----------|-------------|---------------|--------------|--------------|---------|-----------|---------|
| PHOTO NO.  | 135621 | LOT NO.  |             | MAP REFERENCE |              | LATITUDE     |         | LONGITUDE |         |
| Approved For Release 1999/09/20 : CIA RDP78-05867A000200790026-4 |        |          |             |               |              |              |         |           |         |
| AREA NO  | 1111   | SUBJECT  | THE         | SUBJECT       | SUBJECT      | SUBJECT      | SUBJECT | SUBJECT   | SUBJECT |
| INFORMATION  |        |          | MANUFACTURE | 10            |              |              |         |           |         |
| WILL COMPANY   | 23     | ELEVATOR | 11          | 30            | 35           | FL C U R     |         |           | 30      |
| ELEVATOR   | 43     |          |             |               |              | GRAIN        |         |           | 40      |
| \$YSTEM  |        |          |             |               |              | AND CONVEYOR |         |           |         |
| (15 24)  |        |          |             |               |              |              |         |           |         |
| DATE OF PHOTO  |        | TYPE     | QUALITY     | CLASS         | NO. OF CARDS | SOURCE       | 25X1A   |           |         |
|  |        | 4        |             | 4             | 1            |              |         |           |         |
| CLASSIFICATION   |        |          |             |               | CAPTIONED BY |              |         |           |         |
| Approved For Release 1999/09/20 : CIA RDP78-05867A000200790026-4 |        |          |             |               |              |              |         |           |         |
| FD-36 (Rev. 1-22-56) USE PREVIOUS EDITIONS                       |        |          |             |               |              |              |         |           |         |
| PHOTO ANALYSIS REPORT  |        |          |             |               |              |              |         |           |         |
| GPO 918781 93  |        |          |             |               |              |              |         |           |         |

PHOTO NO. 335632 LOT NO. 1116103 MAP REFERENCE  
Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-6

AREA NO. KOREA SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

7166 AHP 5 10 15 20

INC 110 N INF HAN FLOUR

MILL 25 30 35 40

COMPANY 45 50 55 60

BRIDGE-LIKE

IRON STRUCTURE IN FG. IS PART OF NEW

CONVEYOR SYSTEM.

(95 24)

|               |      |         |       |              |        |
|---------------|------|---------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|               | 4    | 2       | 4     | 1            |        |

25X1A

CLASSIFICATION CAPTIONED BY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4

PHOTO NO. 116103 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 918701 13/4

|  |            |                                |          |           |
|--|------------|--------------------------------|----------|-----------|
| PHOTO NO.  | LOT NO.    | MAP REFERENCE                  | LATITUDE | LONGITUDE |
| 335630   | 1390109100 | CIA-RDP78-05867A000200790026-4 |          |           |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4 37E             |            |                                |          |           |
| KOREA KYOAGGI-DO   |            |                                |          |           |
| AREA NO.   | SUBJECT    | SUBJECT                        | SUBJECT  | SUBJECT   |
| 716L   | AH83       |                                |          |           |
| 1 N C H O N  |            | TAEHAN                         |          | FLOUR     |
| MILL   | COMPANY    |                                |          |           |
| 45   | 45         | 30                             | 35       | 40        |
| DATE OF PHOTO (25, 24) TYPE 1 QUALITY 2 CLASS 4 NO. OF CARDS 1 SOURCE [REDACTED] |            |                                |          |           |
| 25X1A  |            |                                |          |           |
| CLASSIFICATION   |            |                                |          |           |
| CAPTIONED BY [REDACTED]  |            |                                |          |           |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4                 |            |                                |          |           |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56                                      |            |                                |          |           |
| PHOTO ANALYSIS REPORT  |            |                                |          |           |
| GPO 518791 974   |            |                                |          |           |

|  |  |         |                         |               |              |          |          |           |          |
|--|--|---------|-------------------------|---------------|--------------|----------|----------|-----------|----------|
| PHOTO NO.  | 335634   | LOT NO. | 335634                  | MAP REFERENCE | 106 38 18    | LATITUDE | 37 18 47 | LONGITUDE | 127 47 E |
| COPIES   | Approved For Release 1999/09/20 : CIA RDP78-05867A000200790026-4 | PHOTO   | 106 38 18               | SUBJECT       | KYONGGI - DO | SUBJECT  |          | SUBJECT   |          |
| AREA NO.   | 716 L  | SUBJECT | B72 AFJ                 | SUBJECT       |              | SUBJECT  |          | SUBJECT   |          |
|  | 508 A  | 3       | {OVERALL                | 10            |              | 15       | VIEWI    | 20        |          |
|  | FYUHAN   | 25      | P H A R M A C E U T I C | 30            |              | 35       |          | 40        |          |
|  | AL PILANT  | 49      |                         | 50            |              |          |          |           |          |
| (4)  |  |         |                         |               |              |          |          |           |          |
| DATE OF PHOTO  |  | TYPE    | QUALITY                 | CLASS         | NO. OF CARDS | SOURCE   | 25X1A    |           |          |
|  |  | 4       | 2                       | 3             | 2            |          |          |           |          |
| CLASSIFICATION   | CAPTIONED BY   |         |                         |               |              |          |          |           |          |
| Approved For Release 1999/09/20 : CIA RDP78-05867A000200790026-4 |  |         |                         |               |              |          |          |           |          |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>120-36                     | PHOTO ANALYSIS REPORT  |         |                         |               |              |          |          |           |          |
| GPO 818791 GY  |  |         |                         |               |              |          |          |           |          |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4

PHOTO NO. 335686 LOT NO. 13 MAP REFERENCE  
 APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000200790026-4 47E  
 CO. 1000200790026-4  
 KOREA KYONGGI-DO

| AREA NO. | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 716L     | B72     | HFJ     |         |         |         |         |         |         |         |
| LO8A     | YUHAN   |         |         |         |         |         |         |         |         |
| UTICAL   | PLT.    |         |         |         |         |         |         |         |         |
| 9        | PACKING |         |         |         |         |         |         |         |         |
|          |         |         |         |         |         |         |         |         |         |
|          |         |         |         |         |         |         |         |         |         |

(4) MEDICINES.

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF |
|---------------|------|---------|-------|--------------|-----------|
|               | 1    | 2       | 4     | 2            | L74       |

CLASSIFICATION  
 APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000200790026-4  
 FORM NO. 174 USE PREVIOUS EDITIONS  
 1 Jun 58 GPO: 810791 014

PHOTO ANALYSIS REPORT

|  |        |          |        |               |     |                 |  |           |  |
|--|--------|----------|--------|---------------|-----|-----------------|--|-----------|--|
| PHOTO NO.  | 335633 | LOT NO.  |        | MAP REFERENCE |     | LATITUDE        |  | LONGITUDE |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4 47E |        |          |        |               |     |                 |  |           |  |
| COVERT   |        | PROVINCE |        |               |     |                 |  |           |  |
| KIA-FIA K YONG GI - DO   |        |          |        |               |     |                 |  |           |  |
| AREA NO.   | 716L   | SUBJECT  | B72    | SUBJECT       | AFJ | SUBJECT         |  | SUBJECT   |  |
| LOCATION   | LO LA  | 3        | YU HAN | 10            | N   | P H A R M A C E |  |           |  |
| UTICAL   | 25     | PLANT    | 30     |               |     | 35              |  |           |  |
| OLD  | 45     | MATCH    | 50     | N F           |     | INJECT          |  |           |  |

(FILLING)

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(4)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
|               | 1    | 2       | 4     | 2            | SECRET |

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CAPTIONED BY

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FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56

PHOTO ANALYSIS REPORT

GPO 915791

984

|  |        |         |     |               |     |          |     |           |   |
|--|--------|---------|-----|---------------|-----|----------|-----|-----------|---|
| PHOTO NO.  | 335037 | LOT NO. |     | MAP REFERENCE |     | LATITUDE |     | LONGITUDE |   |
| Approved For Release 1999/09/20 : CIA ADF78-05867A000200790026-4 47E |        |         |     |               |     |          |     |           |   |
| KOREA KYONGGI-DO   |        |         |     |               |     |          |     |           |   |
| AREA NO  | 716L   | SUBJECT | B72 | SUBJECT       | AFJ | SUBJECT  | AYA | SUBJECT   |   |
| \$   | O      | S       | A   | Y             | U   | H        | A   | N         | P |
| U  | T      | I       | C   | A             | L   | P        | L   | T.        | H |
| R  | F      | O       | R   | P             | I   | L        | T   | G         | E |
|  |        |         |     |               |     |          |     |           | M |

|  |      |         |       |              |        |                |            |
|--|------|---------|-------|--------------|--------|----------------|------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | (4) (17) 25X1A |            |
|  | -1   | 2       | 4     | 3            |        |                |            |
| CLASSIFICATION   |      |         |       |              |        | CAPTIONED BY   |            |
| Approved For Release 1999/09/20 : CIA ADF78-05867A000200790026-4<br>1 Jun 54 USE PREVIOUS EDITIONS |      |         |       |              |        | AY4            | GPO 916791 |
| PHOTO ANALYSIS REPORT  |      |         |       |              |        |                |            |

PHOTO NO. 335639 | LOT NO. 130161A | MAP REFERENCE 118 | LATITUDE 37 | LONGITUDE 127  
 APPROVED FOR RELEASE 1999/09/20 : CIA RDP78-05867A000200790026-46 47E  
 AREA NO. KOREA | KYONGGI-DO  
 SUBJECT 716L | SUBJECT B72 AFT | SUBJECT YUHA | SUBJECT PHARMACEUTICALS  
 SUBJECT TOXA | SUBJECT YUHA | SUBJECT PHARMACEUTICALS  
 SUBJECT UTICAL | SUBJECT PLT | SUBJECT PHARMACEUTICALS  
BOXES CONTAINING  
 { Please make card }  
HIGHLY SENSITIVE MEDICAL SUBSTANCE IN COLD  
STORAGE ROOM.

(4)

|               |      |         |       |              |                       |
|---------------|------|---------|-------|--------------|-----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF INFORMATION |
|               | 1    | 2       | 4     | 2            | [REDACTED]            |

CLASSIFICATION

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|  |         |              |         |               |         |          |         |           |
|--|---------|--------------|---------|---------------|---------|----------|---------|-----------|
| PHOTO NO.  | 335610  | LOT NO.      |         | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4 |         |              |         |               |         |          |         |           |
| POLAND   |         |              |         |               |         |          |         |           |
| AREA NO  | SUBJECT | SUBJECT      | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   |
| 55 M   | 90 L    |              |         |               |         |          |         |           |
| 85 - MM.   |         | ANTIAIRCRAFT |         |               |         |          |         |           |
| GUN  | OFFICER | CER          | IN      |               |         |          |         |           |
| GROUND   |         |              |         |               |         |          |         |           |

(3)

|                |      |         |       |              |  |
|----------------|------|---------|-------|--------------|--|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |  |
| June 58        | 4    | 1       | B     | 1            |  |
| CLASSIFICATION |      |         |       |              |  |
| 5/18 form /cc  |      |         |       |              |  |

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PHOTO ANALYSIS REPORT

GPO 016761 4/4

|  |                |                         |         |               |         |          |         |           |
|--|----------------|-------------------------|---------|---------------|---------|----------|---------|-----------|
| PHOTO NO.  | 335041         | LOT NO.                 | 1819    | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4 |                |                         |         |               |         |          |         |           |
| AREA NO  | POLAND         | SUBJECT                 | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   |
| 55M  | 90L            |                         |         |               |         |          |         |           |
| 85 - MM.   |                | A N T I A I R C R A F T |         |               |         |          |         |           |
| GUN  | OFFICER IN FOR |                         |         |               |         |          |         |           |
| GROUND   |                |                         |         |               |         |          |         |           |

(3)

25X1A

|                |      |         |       |              |
|----------------|------|---------|-------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |
| June 5 8 4     | 1    | B       | 1     |              |
| CLASSIFICATION |      |         |       |              |
| 3 Inform/CC    |      |         |       |              |

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|  |               |         |         |               |         |          |         |           |
|--|---------------|---------|---------|---------------|---------|----------|---------|-----------|
| PHOTO NO.  | 335642        | LOT NO. | 3888    | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4 |               |         |         |               |         |          |         |           |
| CZECHOSLOVAKIA   |               |         |         |               |         |          |         |           |
| AREA NO.   | 27M           | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   |
|  | 978           |         |         |               |         |          |         |           |
| R M - 2  | C S R         | 10      | ROCKET  | 15            | LAUN    |          |         |           |
| C H E R  | T A R T , A L | 25      | 30      | 35            | V , E W | 40       |         |           |
|  |               | 45      | 50      |               |         |          |         |           |

(3)

|  |   |      |         |       |              |    |                 |
|--|---|------|---------|-------|--------------|----|-----------------|
| DATE OF PHOTO  |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SO | 25X1A           |
|  | + | 4    | 1       | B     | 1            |    |                 |
| CLASSIFICATION   |   |      |         |       |              |    |                 |
| <i>5/10/78/CC</i>  |   |      |         |       |              |    |                 |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4 |   |      |         |       |              |    |                 |
| 1 Jun 96 USE PREVIOUS EDITIONS                                   |   |      |         |       |              |    |                 |
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~~3019 N~~ 335643

lot no

#### **MAP REFERENCES**

1

100

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## INDONESIA

## SUMATRA

| AREA NO | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| IT      | AGP     |         |         |         |         |         |         |         |         |
| NATIVE  | 3       | BOAT    | 10      | A       | T       | \$      | U       | C       | 20      |
|         | 23      |         | 30      |         |         |         | 35      |         | 40      |
|         | 43      |         | 30      |         |         |         |         |         |         |

5-35)

25X1C

| DATE OF PHOTO  |           | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|----------------|-----------|----------|----------|----------|--------------|
| <u>  </u>      | <u>  </u> | <u>4</u> | <u>2</u> | <u>4</u> | <u>1</u>     |
| CLASSIFICATION |           |          |          |          |              |

## **CLASSIFICATION**

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|   |         |               |            |              |
|---|---------|---------------|------------|--------------|
| PHOTO NO.   | LOT NO. | MAP REFERENCE | LATITUDE   | LONGITUDE    |
| 335611  | 152083  | 16° 57' S     | 103° 20' E | 103° 30' E   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-408006 |         |               |            |              |
| INDONESIA PROVINCE SUMATRA  |         |               |            |              |
| AREA NO   | SUBJECT | SUBJECT       | SUBJECT    | SUBJECT      |
| 41 T  | AAR     |               |            |              |
| B E L I   | T U N G | I \$.         | O P E N    | e a          |
| 57  | 7, N    | M - W , N G.  | 33         | 40           |
|   | 45      | 30            |            | 90           |
| <del>Belitung Mining Co.</del><br>Belitung                            |         |               |            |              |
| (13-14)   |         |               |            |              |
| DATE OF PHOTO   | TYPE    | QUALITY       | CLASS      | NO. OF CARDS |
|   | 4       | 2             | 4          | 1            |
| CLASSIFICATION  |         |               |            |              |
| 000   | 25X1C   |               |            |              |
| CAPTIONED BY <i>JRC</i>   |         |               |            |              |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4      |         |               |            |              |
| 1 Am 35 1974 for previous editions                                    |         |               |            |              |
| PHOTO ANALYSIS REPORT   |         |               |            |              |
| GPO 918791  |         |               |            |              |

|  |        |         |        |               |   |          |   |           |   |   |   |   |   |   |   |   |
|--|--------|---------|--------|---------------|---|----------|---|-----------|---|---|---|---|---|---|---|---|
| PHOTO NO.  | 335045 | LOT NO. | 1-2983 | MAP REFERENCE |   | LATITUDE |   | LONGITUDE |   |   |   |   |   |   |   |   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4 P G 48E<br>INDONESIA JAVA |        |         |        |               |   |          |   |           |   |   |   |   |   |   |   |   |
| AREA NO  | 537    | SUBJECT | AKJ    | SUBJECT       |   | SUBJECT  |   | SUBJECT   |   |   |   |   |   |   |   |   |
| D  | J      | A       | K      | A             | R | T        | A | G         | E | R | M | A | N | S | T | E |
| 4  | m      | l       | o      | c             | o | m        | o | 7         | 1 | v | e | 3 | 3 | 3 | 3 | 3 |
|  |        |         |        |               |   |          |   |           |   |   |   |   |   |   |   |   |
|  |        |         |        |               |   |          |   |           |   |   |   |   |   |   |   |   |

(57)

|  |      |         |       |              |   |
|--|------|---------|-------|--------------|---|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1C   |
| -  | 4    | 2       | 4     | 1            |              |
| CLASSIFICATION   | OVD  |         |       |              | CAPTIONED BY  |
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|  |        |         |        |               |      |          |               |           |                 |   |    |   |   |               |    |    |
|--|--------|---------|--------|---------------|------|----------|---------------|-----------|-----------------|---|----|---|---|---------------|----|----|
| PHOTO NO.  | 065616 | LOT NO. | 6-2983 | MAP REFERENCE | 1116 | LATITUDE | 7° 00' 26.406 | LONGITUDE | 106° 34' 00.000 |   |    |   |   |               |    |    |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4 |        |         |        |               |      |          |               |           |                 |   |    |   |   |               |    |    |
| AREA NO  | 337    | SUBJECT | AKT    | SUBJECT       |      | SUBJECT  |               | SUBJECT   |                 |   |    |   |   |               |    |    |
| T  | J      | I       | D      | A             | D    | A        | P             | 5         | 1               | N | 6  | 2 | E | -             | A  | 20 |
| 0  | 5      | 0       | 25     | 8             | P    | E        | N             | 30        | 0               | N | 32 | R | 0 | N             | 10 |    |
| D  | 1      | 7       | 0      | 45            | L    | E        | N             | 30        | G               | K | 0  | N | 9 | (7078-106426) |    |    |

(28/29)

|  |      |         |       |              |       |
|--|------|---------|-------|--------------|-------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |       |
| JULY 56  | 3    | 3       | 2     | 1            | 25X1C |
| CLASSIFICATION   |      |         |       |              |       |
| SECRET   |      |         |       |              |       |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4 |      |         |       |              |       |
| 1 Am 96 1st Previous Editions                                    |      |         |       |              |       |
| PHOTO ANALYSIS REPORT  |      |         |       |              |       |

|  |        |         |        |               |      |          |          |           |            |
|--|--------|---------|--------|---------------|------|----------|----------|-----------|------------|
| PHOTO NO.  | 335647 | LOT NO. | 1.2983 | MAP REFERENCE | 1118 | LATITUDE | 1° 37' N | LONGITUDE | 145° 17' E |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4 |        |         |        |               |      |          |          |           |            |
| AREA NO.   | 1617   | SUBJECT | C68    | SUBJECT       | AKU  | SUBJECT  |          | SUBJECT   |            |
| INDONESIA SUMATRA  |        |         |        |               |      |          |          |           |            |
| MAJANG   |        | R       | 10     | O             | A    | D        | W        | A         | Y          |
| OGH  | 25     | V       | 30     | I             | L    | C        | C        | E         | 35         |
|  | 45     |         |        |               | 50   |          |          |           | 60         |

(6-7-28)

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|----------------|------|---------|-------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |              |
| +              | 4    | 3       | 4     | 2            | 25X1C        |
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PHOTO ANALYSIS REPORT

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|--|---------|---------|---------|---------------|----------|-----------|
| PHOTO NO.  | 725618  | LOT NO. | 6-2983  | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4 |         |         |         |               |          |           |
| INDONESIA BORNEO   |         |         |         |               |          |           |
| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT  | SUBJECT   |
| 227  | A16     |         |         |               |          |           |
| BALI   | KPAPAN  | N       | O       | I             | L        | REF       |
| NEY.   |         |         |         |               |          |           |
|  | 45      |         | 50      |               |          |           |

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25X1C

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| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
| OCT 5 5        | 3            | 2       | 3     | 1            |
| CLASSIFICATION | CAPTIONED BY |         |       |              |
| CONF           | 726          |         |       |              |

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|  |        |         |       |               |         |               |      |           |  |
|--|--------|---------|-------|---------------|---------|---------------|------|-----------|--|
| PHOTO NO.  | 3356-0 | LOT NO. | 2983  | MAP REFERENCE |         | LATITUDE      |      | LONGITUDE |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4 |        |         |       |               |         |               |      |           |  |
| INDONESIA JAVA   |        |         |       |               |         |               |      |           |  |
| AREA NO  | 337    | SUBJECT | AKU   | SUBJECT       | AKM     | SUBJECT       |      | SUBJECT   |  |
| \$   | UR     | 4       | KARTA | R             | N.R.    | 2             | N.D. | 20        |  |
| L  | A      | 5       | R     | D.            | BETWEEN | 3             | 80   | 50        |  |
| L  | A      | 2       | I     |               |         | AND SURAKARTA |      |           |  |
| (73°24' - 110°35'E)  |        |         |       |               |         |               |      |           |  |

(27-2823) 5

|   |     |                                |         |       |              |            |
|---|-----|--------------------------------|---------|-------|--------------|------------|
| DATE OF PHOTO   |     | TYPE                           | QUALITY | CLASS | NO. OF CARDS |            |
| Tone  | 53  | 4                              | 2       | 4     | 2            |            |
| CLASSIFICATION  | 000 | CAPTIONED BY                   |         |       |              |            |
| Approved For Release 1999/09/20<br>1 Jun 64 USE PREVIOUS EDITIONS |     | CIA RDP78-05867A000200790026-4 |         |       |              | GPO 918791 |
| PHOTO ANALYSIS REPORT   |     |                                |         |       |              |            |

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|--|--------|--------------------------------|-------|---------------|---|----------|------------|-----------|--------------|---|---|---|---|---|-----|
| PHOTO NO.  | 335659 | LOT NO.                        | 13953 | MAG REFERENCE |   | LATITUDE | 6° 46' 49" | LONGITUDE | 106° 46' 49" |   |   |   |   |   |     |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4 |        | CIA RDP78-05867A000200790026-4 |       |               |   |          |            |           |              |   |   |   |   |   |     |
| INDONESIA  |        | JAVA                           |       |               |   |          |            |           |              |   |   |   |   |   |     |
| AREA NO  | 337    | SUBJECT                        | AG6   | SUBJECT       |   | SUBJECT  |            | SUBJECT   |              |   |   |   |   |   |     |
| D  | J      | A                              | K     | A             | R | T        | A          | M         | A            | L | C | B | O | A | T   |
| -  | B      | V                              | I     | 2             | D | I        | N          | 8         | R            | E | P | A | I | R | 8   |
| H  | O      | I                              | P     | 45            |   |          | 50         |           |              |   |   |   |   |   | 100 |
| LOCATED ON ANTJOL CANAL  |        |                                |       |               |   |          |            |           |              |   |   |   |   |   |     |

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25X1C

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|---------------|----|------|---------|-------|--------------|--|
| DATE OF PHOTO |    | TYPE | QUALITY | CLASS | NO. OF CARDS |  |
| Aug           | 55 | +    | 3       | 3     | 1            |  |

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1 Jun 58 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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|--|-------|---------|--------|---------------|-----|----------|----------|-----------|------------|
| PHOTO NO.  | 22567 | LOT NO. | 2-2887 | MAP REFERENCE | 116 | LATITUDE | 3° 32' N | LONGITUDE | 107° 49' E |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4 |       |         |        |               |     |          |          |           |            |
| INDONESIA  |       |         |        |               |     |          |          |           |            |
| AREA NO  | 337   | SUBJECT | AKU    | SUBJECT       |     | SUBJECT  |          | SUBJECT   |            |
| B  | A     | N       | T      | W             | M   | A        | g        | R.        |            |
| K  | m     | s.      |        | E             | A   | \$       | T        | O         | F          |
|  |       |         |        |               |     |          |          | V         | I          |
|  |       |         |        |               |     |          |          | C         | C          |
|  |       |         |        |               |     |          |          | A         | G          |
|  |       |         |        |               |     |          |          |           | E          |
|  |       |         |        |               |     |          |          |           | 00         |
|  |       |         |        |               |     |          |          |           |            |

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|                |      |         |       |              |              |
|----------------|------|---------|-------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |              |
| /              | 4    | 3       | 3     | 1            |              |
| CLASSIFICATION |      |         |       |              | CAPTIONED BY |

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1 Jun 56

PHOTO ANALYSIS REPORT

GPO 916791

|  |        |         |         |               |     |          |        |           |          |
|--|--------|---------|---------|---------------|-----|----------|--------|-----------|----------|
| PHOTO NO.  | 325652 | LOT NO. | 613983  | MAP REFERENCE |     | LATITUDE | 3° 51' | LONGITUDE | 98° 40'E |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4 |        |         |         |               |     |          |        |           |          |
| INDONESIA SUMATERA   |        |         |         |               |     |          |        |           |          |
| AREA NO  | 161 T  | SUBJECT | AKQ     | SUBJECT       | AKW | SUBJECT  |        | SUBJECT   |          |
| M E D A N  |        | R A I   | C W A Y |               |     | S T A.   |        |           |          |
| F D E C  | 1      | R A I   | L W A Y |               |     | C O.     |        |           |          |
|  | 45     |         | 50      |               |     |          |        |           |          |

(27-6)

25X1C

|                |     |              |         |       |              |  |
|----------------|-----|--------------|---------|-------|--------------|--|
| DATE OF PHOTO  |     | TYPE         | QUALITY | CLASS | NO. OF CARDS |  |
| 0              | +   | 4            | 2       | 4     | 2            |  |
| CLASSIFICATION | 000 | CAPTIONED BY |         |       |              |  |

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PHOTO ANALYSIS REPORT

GPO 918791

PHOTO NO. 185652 LOT NO. 262983 MAP REFERENCE 113  
 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4 37E  
 INDONESIA PROVINCE JAVA LATITUDE 6° 12' S LONGITUDE 106° 45' E  
 AREA NO. 337 SUBJECT  
 KEDUNG NR. TYPICAL R  
 OAD, APPROX Q6 36 \$ (1) (1)  
 (1) (0) 2 E. 50

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|               |   |      |         |       |              |
|---------------|---|------|---------|-------|--------------|
| DATE OF PHOTO |   | TYPE | QUALITY | CLASS | NO. OF CARDS |
| —             | — | 4    | 2       | 4     | 1            |

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT GPO 918791

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|--|---------|---------------|----------|-----------|---|---|---|---|---|-----|---|---|---|---|---|----|
| PHOTO NO.  | 107 NO. | MAP REFERENCE | LATITUDE | LONGITUDE |   |   |   |   |   |     |   |   |   |   |   |    |
| 335634   | 2983    | 2164          |          |           |   |   |   |   |   |     |   |   |   |   |   |    |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4 58E |         |               |          |           |   |   |   |   |   |     |   |   |   |   |   |    |
| INDONESIA SUMATRA  |         |               |          |           |   |   |   |   |   |     |   |   |   |   |   |    |
| AREA NO  | SUBJECT | SUBJECT       | SUBJECT  | SUBJECT   |   |   |   |   |   |     |   |   |   |   |   |    |
| 161-T  | AG2     |               |          |           |   |   |   |   |   |     |   |   |   |   |   |    |
| P  | E       | R             | B        | A         | U | N | G | A | N | NR. | R | U | B | B | E |    |
| R  | S       | H             | E        | E         | T | R | O | C | C | I   | N | 6 | M | I | L | 2. |
|  |         |               |          |           |   |   |   |   |   |     |   |   |   |   |   |    |
|  |         |               |          |           |   |   |   |   |   |     |   |   |   |   |   |    |

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| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |
| —  | 1    | 2       | 4     | 1            |
| 25X1C  |      |         |       |              |
| CLASSIFICATION   |      |         |       |              |
| CAPTIONED BY   |      |         |       |              |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4 |      |         |       |              |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>1 Jun 54                   |      |         |       |              |
| PHOTO ANALYSIS REPORT  |      |         |       |              |
| GPO 918791   |      |         |       |              |

|  |         |         |                                    |                                    |                 |               |          |           |         |
|--|---------|---------|------------------------------------|------------------------------------|-----------------|---------------|----------|-----------|---------|
| PHOTO NO.  | 335655  |         | LOT NO.                            | 17663                              |                 | MAP REFERENCE | LATITUDE | LONGITUDE |         |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4 |         |         |                                    |                                    |                 |               |          |           |         |
| INDONESIA  |         | SUMATRA |                                    |                                    |                 |               |          |           |         |
| AREA NO  | 161 T   | SUBJECT | AKW                                | SUBJECT                            | SUBJECT         | SUBJECT       | SUBJECT  | SUBJECT   | SUBJECT |
| BRI  | DGE     | ACR     | 10 <sup>0</sup> 4 <sup>5</sup> ' S | 10 <sup>0</sup> 4 <sup>5</sup> ' S | 15 <sup>0</sup> | LEPAN         |          |           |         |
| RIVER  | (APPROX |         | 4 <sup>0</sup> 4 <sup>5</sup> ' N  | 4 <sup>0</sup> 4 <sup>5</sup> ' N  | 25 <sup>0</sup> |               |          |           |         |
| 22 E.)   | 45      |         | 50                                 |                                    |                 |               |          |           |         |

(6829)

|               |      |         |       |              |       |
|---------------|------|---------|-------|--------------|-------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1C |
| 1             | 4    | 2       | 4     | 1            |       |

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PHOTO NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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|  |           |          |         |               |          |           |   |   |   |   |   |   |   |   |   |   |
|--|-----------|----------|---------|---------------|----------|-----------|---|---|---|---|---|---|---|---|---|---|
| PHOTO NO.  | 235656    | LOT NO.  | 12983   | MAP REFERENCE | LATITUDE | LONGITUDE |   |   |   |   |   |   |   |   |   |   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4 |           |          |         |               |          |           |   |   |   |   |   |   |   |   |   |   |
| AREA NO.   | INDONESIA | PROVINCE | SUMATRA |               |          |           |   |   |   |   |   |   |   |   |   |   |
| 161T   | A44       | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT  | SUBJECT   |   |   |   |   |   |   |   |   |   |   |
| B  | T         | I        | N       | D             | O        | F         | E | T | E | A | K | B | E | I | N | G |
| R  | I         | N        | G       | M             | A        | R         | K | E | D | F | O | R | F | E | L | K |
| I  | N         | G.       |         |               |          |           |   |   |   |   |   |   |   |   |   |   |

Rembaung Area

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |  |
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|---|--------|---------|---------|---------------|----------|-----------|---------|---------|---------|
| PHOTO NO  | 335657 | LOT NO. | 1-2983  | MAP REFERENCE | LATITUDE | LONGITUDE |         |         |         |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4            |        |         |         |               |          |           |         |         |         |
| AREA NO   | 161T   | SUBJECT | AGC AGP | SUBJECT       | SUBJECT  | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
| INDONESIA SUMATRA   |        |         |         |               |          |           |         |         |         |
| H A N D ~ P R I N T E D B A T A K 20<br>E I N G M A N U F A C T U R E D. 20 |        |         |         |               |          |           |         |         |         |
|   | 5      |         | 10      |               |          | 15        |         |         |         |
|   | 25     |         | 30      |               |          | 35        |         |         |         |
|   | 45     |         |         |               |          |           |         |         |         |

(62)

|                   |      |         |       |              |                             |
|-------------------|------|---------|-------|--------------|-----------------------------|
| DATE OF PHOTO     | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1C                       |
| <del>1-2983</del> | 4    | 2       | 4     | 2            | <del>1-2983</del>           |
| CLASSIFICATION    |      |         |       |              | CAPTIONED BY <del>600</del> |
| 000               |      |         |       |              | PHOTO ANALYSIS REPORT       |

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|--|------|----------|--------|---------------|-----|----------|----|-----------|
| PHOTO NO.  | 1617 | LOT NO.  | 1-2683 | MAP REFERENCE |     | LATITUDE |    | LONGITUDE |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4 |      |          |        |               |     |          |    |           |
| AREA NO  | 1617 | SUBJECT  | AFO    | SUBJECT       | AS1 | SUBJECT  |    | SUBJECT   |
| WORKSHOP   | 3    | HOP      | 10     | PRODUCING     | 15  | ING      | 20 |           |
| NAMELED  | 25   | IRONWARE | 30     |               | 35  |          | 40 |           |
|  | 45   |          | 50     |               |     |          |    |           |

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25X1C

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| DATE OF PHOTO  |     | TYPE         | 1 | QUALITY | 3 | CLASS | 4 | NO. OF CARDS | 2 |
| CLASSIFICATION   | 000 | CAPTIONED BY |   |         |   |       |   |              |   |
| Approved For Release 1999/09/20 : CIA RDP78-05867A000200790026-4 |     |              |   |         |   |       |   |              |   |
| 1 Jun 56 174 USE PREVIOUS EDITIONS                               |     |              |   |         |   |       |   |              |   |
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|  |         |               |          |           |
|--|---------|---------------|----------|-----------|
| PHOTO NO.  | 107 NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A0002007900264442E<br>INDONESIA |         |               |          |           |
| AREA NO  | SUBJECT | SUBJECT       | SUBJECT  | SUBJECT   |
| 1617   | D-36    | AKA           |          |           |
| GUNUNG BATU  |         | B R I D G E   |          |           |
| VER KOMER NG   |         | RIVER         |          |           |
|  |         |               |          |           |
|  |         |               |          |           |

(28-29)

DATE OF PHOTO

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|  |  |      |         |       |              |  |
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|  |  | TYPE | QUALITY | CLASS | NO. OF CARDS |  |
|  |  | 4    | 3       | 4     | 2            |  |

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1 Jun 34 FORM 54 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 916783

|   |        |         |       |               |    |          |    |           |    |
|---|--------|---------|-------|---------------|----|----------|----|-----------|----|
| PHOTO NO.   | 335660 | LOT NO. | 13183 | MAP REFERENCE |    | LATITUDE |    | LONGITUDE |    |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-46 52E |        |         |       |               |    |          |    |           |    |
| AREA NO   | 337    | SUBJECT | AKJ   | SUBJECT       |    | SUBJECT  |    | SUBJECT   |    |
| INDONESIA JAVA  |        |         |       |               |    |          |    |           |    |
| T A N D J U N G P R O K   | 3      | 5       | 10    | 15            | 20 | 25       | 30 | 35        | 40 |
| R I C T R A I N   | 25     | 25      | 30    | 35            | 40 |          |    |           |    |
|   | 45     |         | 50    |               |    |          |    |           |    |

27

25X1C

|                |  |      |         |       |              |              |  |
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| DATE OF PHOTO  |  | TYPE | QUALITY | CLASS | NO. OF CARDS |              |  |
|                |  | 4    | .2      | 4     | 1            |              |  |
| CLASSIFICATION |  |      |         |       |              | CAPTIONED BY |  |

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PHOTO ANALYSIS REPORT

GPO 916791

|  |                      |         |     |               |     |          |           |           |            |
|--|----------------------|---------|-----|---------------|-----|----------|-----------|-----------|------------|
| PHOTO NO.  | 335661               | LOT NO. |     | MAP REFERENCE | 141 | LATITUDE | 10° 10' S | LONGITUDE | 106° 20' E |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-46 SEE<br>INDONESIA |                      |         |     | JAVA          |     |          |           |           |            |
| AREA NO  | 337                  | SUBJECT | AKT | SUBJECT       |     | SUBJECT  |           | SUBJECT   |            |
| DEPOK  | VIA DUCT OVER        | DUCT    | 10  | ADU           | 10  | DUCT     | 10        | DUCT      | 10         |
| THE  | THE TJIPO NANG RIVER | TJIPO   | 25  | NANG          | 30  | RIVER    | 35        | RIVER     | 40         |
|  |                      |         | 45  |               | 50  |          |           |           |            |

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|   |      |         |       |              |                       |
|---|------|---------|-------|--------------|-----------------------|
| DATE OF PHOTO   | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1C                 |
| <del>1974</del>   | 4    | -3      | 4     | 1            |                       |
| CLASSIFICATION  |      |         |       |              | CAPTIONED BY          |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-46 |      |         |       |              | PHOTO ANALYSIS REPORT |
| FORM 56 (7-74) USE PREVIOUS EDITIONS<br>1 Jun 56                  |      |         |       |              | GPO 818781            |

|  |         |               |          |            |
|--|---------|---------------|----------|------------|
| PHOTO NO.  | 107 NO. | MAP REFERENCE | LATITUDE | LONGITUDE  |
| 335662   | 6-2983  | INDONESIA     | 4° 2' S  | 106° 40' E |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4 7 36C |         |               |          |            |
| AREA NO  | SUBJECT | SUBJECT       | SUBJECT  | SUBJECT    |
| 33T  | AKQ     | RKN           |          |            |
| BANDUNG  |         |               | BANDUNG  | FR         |
| EIGHT  | STATION |               |          |            |
|  |         |               |          |            |
|  |         |               |          |            |

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25X1C

|                |              |         |       |              |            |
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| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS |            |
| ✓              | 4            | 2       | 4     | 2            | [REDACTED] |
| CLASSIFICATION | CAPTIONED BY |         |       |              |            |
| O60            |              |         |       |              |            |

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1 Jun 30 1974 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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|                                  |                |                    |                     |   |
|----------------------------------|----------------|--------------------|---------------------|---|
| PHOTO NO.                        | LOT NO.        | MAP REFERENCE      | LATITUDE            | LONGITUDE   |
| <b>335663</b>                    | <i>6-29-63</i> | <i>N 11° 33.5'</i> | <i>E 107° 26.4'</i> | <i>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4</i> |
| AREA NO                          | SUBJECT        | SUBJECT            | SUBJECT             | SUBJECT   |
| <i>INDONESIA</i>                 | <i>AKM</i>     | <i>AKG</i>         | <i>VALA</i>         | <i>GENERIC</i>  |
| PURWAKARTA                       | NR             |                    |                     |   |
| ALVIE WOFRR                      | R.R.           |                    |                     |   |
| GIVIADUCT                        | \$             |                    |                     |   |
| <i>NEAR PARIGI (8498107-289)</i> |                |                    |                     |   |

*27*

25X1C

|               |          |          |          |              |
|---------------|----------|----------|----------|--------------|
| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
| <i>+</i>      | <i>8</i> | <i>2</i> | <i>4</i> | <i>2</i>     |

CLASSIFICATION

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1 Jun 38 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 916791

|  |        |             |       |               |     |          |          |           |            |
|--|--------|-------------|-------|---------------|-----|----------|----------|-----------|------------|
| PHOTO NO.  | 335664 | LOT NO.     | 12983 | MAP REFERENCE | 615 | LATITUDE | 8° 55' S | LONGITUDE | 134° 48' E |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4 |        |             |       |               |     |          |          |           |            |
| INDONESIA JAVA   |        |             |       |               |     |          |          |           |            |
| AREA NO  | 337    | SUBJECT     | AKM   | SUBJECT       | AKN | SUBJECT  |          | SUBJECT   |            |
| KALI   | \$ AT  | N R         |       | R.R.          | 13  | T        | at at    |           |            |
| L.   | N R.   | M R A W A N |       | 8             | 16  | \$       | -        | 113       |            |
| 56(E)  | 45     |             | 50    |               |     |          |          |           |            |

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|               |      |         |       |              |  |
|---------------|------|---------|-------|--------------|--|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |  |
| 10/10/78      | 4    | 2       | 4     | 2            |  |

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FOIA 174 USE PREVIOUS EDITIONS  
1 Jun 56

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GPO 918781

|          |  |         |       |               |     |          |        |           |          |
|----------|--|---------|-------|---------------|-----|----------|--------|-----------|----------|
| PHOTO NO | 325055   | LOT NO  | 22953 | MAP REFERENCE | 118 | LATITUDE | 3 20 3 | LONGITUDE | 114 36 E |
| COUNTRY  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4 |         |       |               |     |          |        |           |          |
| AREA NO  | 337  | SUBJECT | AKT   | SUBJECT       |     | SUBJECT  |        | SUBJECT   |          |
| BAND     | 5  | JTERMA  | 8     | 1             | n   | 15       | BR     | 1         | DG       |
|          | 25   |         |       | 30            |     | 33       |        |           | 90       |
|          | 45   |         |       | 50            |     |          |        |           |          |

(28)29)

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| -             | 4    | 3       | 4     | 1            |

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Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4

|  |                       |               |           |           |
|--|-----------------------|---------------|-----------|-----------|
| PHOTO NO.  | LOT NO.               | MAP REFERENCE | LATITUDE  | LONGITUDE |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4 |                       |               |           |           |
| COUNTRY<br><i>Poland</i>   | PROVINCE              |               |           |           |
| AREA NO.<br>55M  | SUBJECT<br><i>AL4</i> | SUBJECT       | SUBJECT   | SUBJECT   |
| <i>88</i>  | <i>J E D N O 8 C</i>  | <i>5</i>      | <i>10</i> | <i>15</i> |
| <i>—</i>   | <i>—</i>              | <i>25</i>     | <i>30</i> | <i>35</i> |
|  |                       | <i>45</i>     | <i>50</i> | <i>55</i> |
|  |                       |               |           | <i>60</i> |

(30)

25X1A

|  |      |         |       |              |              |
|--|------|---------|-------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SEARCHED     |
| Apr 5 8  | 4    | 2       | B     | 3            |              |
| CLASSIFICATION   |      |         |       |              | CAPTIONED BY |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4 |      |         |       |              |              |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>1 Jun 56                   |      |         |       |              | GPO 910791   |
| PHOTO ANALYSIS REPORT  |      |         |       |              |              |

|  |                      |               |               |                    |
|--|----------------------|---------------|---------------|--------------------|
| PHOTO NO.  | LOT NO.              | MAP REFERENCE | LATITUDE      | LONGITUDE          |
| Approved for Release 1998/08/20 : CIA-RDP78-05867A000200790026-4 |                      |               |               |                    |
| COUNTRY<br>POLAND  | PROVINCE<br>55 M ALY |               |               |                    |
| AREA NO.<br>88 E   | SUBJECT<br>GNIEZNO   | SUBJECT<br>35 | SUBJECT<br>30 | SUBJECT<br>PORT 33 |
|  |                      |               |               | 81 D<br>40         |
|  |                      |               |               |                    |

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25X1A

| DATE OF PHOTO   | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---|------|---------|-------|--------------|----|
| Apr 5 84  | 2    | B       | 1     |              |    |
| Classification Approved for Release 1998/08/20 : CIA-RDP78-05867A000200790026-4 |      |         |       |              |    |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56                                     |      |         |       |              |    |
| PHOTO ANALYSIS REPORT   |      |         |       |              |    |
| GPO 918791  |      |         |       |              |    |

|           |  |                      |         |               |          |           |         |         |         |
|-----------|--|----------------------|---------|---------------|----------|-----------|---------|---------|---------|
| PHOTO NO. | 335668   | LOT NO.              | 453887  | MAP REFERENCE | LATITUDE | LONGITUDE |         |         |         |
| COUNTRY   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4<br>POLAND |                      |         |               |          |           |         |         |         |
| AREA NO.  | 55M  | AL4                  | SUBJECT | SUBJECT       | SUBJECT  | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
|           | 88   | <u>G N I E Z N O</u> | 10      | 30            | POORT    | 15        | 33      | 30      | 20      |
|           |  |                      | 25      |               |          |           |         |         |         |
|           |  |                      | 45      |               | 50       |           |         |         |         |
|           |  |                      |         |               |          |           |         |         |         |

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|  |                    |         |       |              |    |
|--|--------------------|---------|-------|--------------|----|
| DATE OF PHOTO  | TYPE               | QUALITY | CLASS | NO. OF CARDS | 30 |
| Apr 5 8 4  | 2                  | B       | 1     |              |    |
| CLASSIFICATION   | CAUTION BY (W) 100 |         |       |              |    |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4 |                    |         |       |              |    |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |                    |         |       |              |    |
| 1 Jun 56   |                    |         |       |              |    |
| PHOTO ANALYSIS REPORT  |                    |         |       |              |    |

|           |  |                |             |               |          |           |
|-----------|--|----------------|-------------|---------------|----------|-----------|
| PHOTO NO. | 335667   | LOT NO.        | 4996/09/20  | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY   | Approved For Release 4996/09/20 : CIA-RDP78-05867A000200790026-4<br>PolAND |                |             |               |          |           |
| AREA NO.  | 55 M   | SUBJECT        | SUBJECT     | SUBJECT       | SUBJECT  | SUBJECT   |
|           | AL4  |                |             |               |          |           |
|           | <u>88</u>  | <u>GNIEZNO</u> | <u>FRDM</u> | <u>POR</u>    |          |           |
|           | <u>T 81 D E</u>  |                |             |               |          |           |
|           |  |                |             |               |          |           |
|           |  |                |             |               |          |           |

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| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |              |
|--|------|---------|-------|--------------|----|--------------|
| Apr 5 8 4  | 2    | B       | 1     |              |    |              |
| CLASSIFICATION   |      |         |       |              |    | CAPTIONED BY |
| Approved For Release 4996/09/20 : CIA-RDP78-05867A000200790026-4 |      |         |       |              |    |              |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>1 Jun 56                   |      |         |       |              |    | GPO 510791   |
| PHOTO ANALYSIS REPORT  |      |         |       |              |    |              |

|           |  |                |           |               |             |           |
|-----------|--|----------------|-----------|---------------|-------------|-----------|
| PHOTO NO. | 335671   | LOT NO.        | 41882     | MAP REFERENCE | LATITUDE    | LONGITUDE |
| COUNTRY   | Approved For Release 4/9/20 : CIA-RDP78-05867A000200790026-4 |                |           |               |             |           |
| AREA NO.  | 55M  | SUBJECT        | SUBJECT   | SUBJECT       | SUBJECT     | SUBJECT   |
|           | AL4  |                |           |               |             |           |
|           | <u>38</u>  | <u>GNIEZNO</u> | <u>10</u> | <u>8</u>      | <u>JERN</u> | <u>15</u> |
|           | <u>—</u>   | <u>25</u>      | <u>30</u> | <u>—</u>      | <u>33</u>   | <u>—</u>  |
|           | <u>—</u>   | <u>45</u>      | <u>50</u> | <u>—</u>      | <u>—</u>    | <u>—</u>  |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 30 |
|---------------|------|---------|-------|--------------|----|
| Apr 5 8 4     | 2    | B       | 1     |              |    |

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1 JUN 56

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|  |                              |         |         |               |         |          |         |           |
|--|------------------------------|---------|---------|---------------|---------|----------|---------|-----------|
| PHOTO NO.  | 335671                       | LOT NO. | 2-3867  | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790026-4 |                              |         |         |               |         |          |         |           |
| Poland   |                              |         |         |               |         |          |         |           |
| AREA NO  | SUBJECT                      | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   |
| 55M  | A24                          |         |         |               |         |          |         |           |
| <u>38</u>  | <u>M A R C H L E W S K I</u> |         |         |               |         |          |         |           |
| <u>R 8 T R U C T U R E</u>                                       |                              |         |         |               |         |          |         |           |
| EJ   | 43                           |         | 50      |               |         |          |         |           |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| May 5 8 4     | 2    | B       | 1     |              |    |

| CLASSIFICATION | CAPTIONED BY |
|----------------|--------------|
| S/Refugee/66   | (WAM)        |

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FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56

PHOTO ANALYSIS REPORT

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